

## **CITY OF ELK GROVE AFFORDABLE HOUSING COMMITTEE**

**Committee Members**  
Patrick Hume, Council Member  
Darren Suen, Council Member



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### **SPECIAL MEETING AFFORDABLE HOUSING COMMITTEE Monday, August 30, 2021 | 3:00pm**

Consistent with Executive Order N-29-20 issued on March 17, 2020, and Executive Order N-35-20 issued on March 21, 2020, by the Governor of the State of California, this meeting will be conducted by teleconference only. The meeting location will be Elk Grove City Hall, but it will not be open to the public.

This meeting will be conducted on the Zoom Meetings platform, which allows participation either via the internet using a computer or internet-capable mobile device or via telephone using a landline or mobile phone. Members of the public who wish to participate in the meeting must register for the Zoom meeting at [https://us06web.zoom.us/webinar/register/WN\\_QFcRcmJcTMyzoVdEGD0xgw](https://us06web.zoom.us/webinar/register/WN_QFcRcmJcTMyzoVdEGD0xgw).

Each individual must register separately. A confirmation email will be sent that provides a link to join the meeting via the internet and a telephone number for those participants using a landline or mobile phone.

Meeting participants may provide comments during public comment sections using the "raise hand" feature in Zoom on a computer or mobile device. The raised hand lets the moderator know you have a comment. For participants using a landline telephone or mobile device, the "raise hand" feature can be activated by pressing \*9.

The three-minute limit will be strictly observed for all oral comments made during the meeting. Each commenter may provide one three-minute comment per item.

Members of the public may also provide public comment ahead of the meeting by submitting those comments in writing or in mp3 format (audio) prior to the meeting by emailing such format to the Affordable Housing Committee administrative assistant at [iscott@elkgrovecity.org](mailto:iscott@elkgrovecity.org). Alternatively, comments may be provided by leaving a voicemail at 916-478-2254. Such comments must be received by 10:00 a.m. on the day of the Affordable Housing Committee meeting to be provided to the full Affordable Housing Committee and staff, and to be posted on the City website. Written and audio comments will not be read or played back during the public comment period for a particular agenda item unless directed by the Affordable Housing Committee. Members of the public are encouraged to submit their written and/or audio comments as far in advance of the meeting as reasonably practical.

### **AGENDA**

- 1. Call to Order/Roll Call**
- 2. Approval of Agenda**

**3. Public Comment**

Members of the audience may comment on any item of interest to the public within the subject matter jurisdiction of the Affordable Housing Committee (Committee). Each person will be allowed three minutes, or less if a large number of requests are received on a particular subject. No action may be taken on non-agendized items raised under "Public Comment" until the matter has been specifically included on an agenda as an action item. If a member of the public wants a response to a specific question, they are encouraged to contact any member of the Committee, the City Manager, the Development Services Director, or the Housing and Public Services Manager at any time. Members of the audience wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item.

**4. Approval of Minutes**

**A. Subject:** Approve Affordable Housing Committee meeting minutes of June 30, 2021

- Public Comment

**5. Regular Agenda Action Items / Recommendations**

**A. Subject:** Consideration of the proposed loan from the Affordable Housing Fund in support of the The Lyla affordable apartment complex

**Staff Report:** Sarah Bontrager, Housing and Public Services Manager

- Public Comment

**Recommendation:** Staff recommends that the Affordable Housing Committee perform an independent review of the loan application for The Lyla affordable apartment complex (located along Bruceville Road north of Laguna Blvd) and make one of the following recommendations:

1. Staff continue to negotiate or collect additional information from the developer, with the loan being considered by the Affordable Housing Committee again at a future date;
2. The City Council approve the loan;
3. The City Council deny the loan; or
4. Such other recommendation as deemed appropriate by the Committee.

**6. General Administration Information**

**7. Adjournment**

**ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of the City Clerk at (916) 478-3635 / TTY 888-435-6092. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**GOVERNMENT CODE 54957.5 et seq.**

Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at the Office of the City Clerk, 8401 Laguna Palms Way, Elk Grove, CA.