

**RESOLUTION NO. 2023-286**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH JACOBS  
ENGINEERING GROUP FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
KAMMERER RD TWO-LANE EXTENSION I-5 TO BRUCEVILLE ROAD PROJECT  
(WTR014) IN AN AMOUNT NOT TO EXCEED \$8,016,822 AND AUTHORIZING  
THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENTS  
NOT TO EXCEED \$250,000**

**WHEREAS**, the Capital SouthEast Connector Joint Powers Authority (“JPA”) is a government agency separate and distinct from its member agencies of Sacramento and El Dorado counties, and the cities of Folsom, Elk Grove, and Rancho Cordova, created pursuant to Government Code section 6502 for the purpose of constructing certain roadway improvements through the member jurisdictions; and

**WHEREAS**, the Kammerer Rd Two-Lane Extension I-5 to Bruceville Road Project (WTR014) (“Project”) is also the JPA’s Connector Segment A1; and

**WHEREAS**, the Project is partially located within the California Department of Transportation’s (“Caltrans”) right-of-way at the Interstate 5 Hood Franklin Interchange, thereby requiring cooperation with Caltrans including securing Caltrans approval for all phases of the Project; and

**WHEREAS**, the JPA as the Lead Agency for CEQA, completed CEQA reviews for the Project by preparing a Tiered Initial Study with Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program that was adopted by the JPA Board in December 2018; and

**WHEREAS**, Caltrans as the Lead Agency for National Environmental Policy Act (NEPA) signed the NEPA Findings of No Significant Impacts on October 23, 2023 which concludes the PA&ED phase of the Project and allows the Project to move forward into the Right Of Way, Final Design and Construction phase; and

**WHEREAS**, it is necessary for the City to procure a Consultant to provide design services for the Right of Way, Final Design and Advertise/Bid/Award phases along with Design Services During Construction (not construction management); and

**WHEREAS**, the City used a formal consultant selection process in accordance with the City’s purchasing ordinance and state and federal requirements ; and

**WHEREAS**, a Request for Proposals was advertised on April 17, 2023; and

**WHEREAS**, the Jacobs Engineering Group was determined to be the most qualified consultant; and

**WHEREAS**, staff has negotiated a Professional Services Agreement with the Jacobs Engineering Group to provide the required services; and

**WHEREAS**, the Project is included in the approved 2023-2028 Capital Improvement Program and is budgeted in the approved Fiscal Year 2023-24 Budget.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Elk Grove hereby:

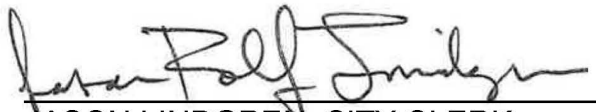
- 1) Authorizes the City Manager to execute a contract with Jacobs Engineering Group, in substantially the form presented, for Professional Engineering Services for the Project in an amount not to exceed \$8,016,822; and
- 2) Authorizes the City Manager to execute contract amendments not to exceed \$250,000.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 13<sup>th</sup> day of December 2023

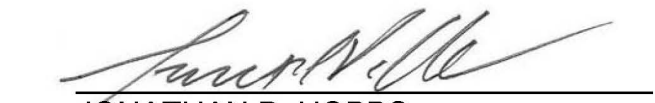


BOBBIE SINGH-ALLEN, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

  
JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:

  
JONATHAN P. HOBBS,  
CITY ATTORNEY

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2023-286**

STATE OF CALIFORNIA            )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE            )

*I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on December 13, 2023 by the following vote:*

**AYES:            COUNCILMEMBERS:        Singh-Allen, Brewer, Robles, Spease, Suen**

**NOES:           COUNCILMEMBERS:        None**

**ABSTAIN:       COUNCILMEMBERS:        None**

**ABSENT:        COUNCILMEMBERS:        None**

  
\_\_\_\_\_  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**