

**MINUTES OF THE CITY COUNCIL  
REGULAR MEETING  
Wednesday, May 9, 2007**

**CALL TO ORDER/ROLL CALL**

**Mayor Cooper** called the regular City Council meeting of May 9, 2007 to order at 6:00 p.m.

Present: Mayor Cooper, Mayor Pro Tem Leary, Council Members Davis, Hume and Scherman

Absent: None

**Police Chief Robert Simmons** led the Pledge of Allegiance.

**APPROVAL OF AGENDA**

***Motion: M/S Scherman/Leary to approve the agenda as submitted. The motion passed by the following vote: Ayes: 5; Noes: 0.***

**CLOSED SESSION**

None.

**PRESENTATIONS/ANNOUNCEMENTS**

**Councilmember Scherman** presented a proclamation recognizing May as Older American's Month to Peggy Forseth-Andrews, Chair of the Sacramento County Adult and Aging Commission. Ms. Forseth provided a brief presentation on the nation's and community's aging population.

**Mayor Cooper** congratulated Assistant City Manager Jim Estep and Public Works Director Cheryl Creson and recognized May 20 to 26 as National Public Works Week.

**Hilda Stevens** representing Granicus, gave a presentation regarding Podcasting & Closed-Captioning services. Granicus also provides video streaming for the City Council and Planning Commission meetings.

**Mayor Cooper** made the following announcements:

- The City is the recipient of multiple awards for a variety of City programs. The City was awarded first place in the California Association of Public Information Officials for the Community Newsletter, Street Racing Campaign, and Street Racing Brochure. The Envision Elk Grove report won second place.
- The City won five awards in the Sacramento Public Relations Association awards competition, including the Street Racing Campaign, Street Racing Video and Brochure, the Lewis Stein Grand Opening Celebration and Envision Elk Grove.
- The City also won a Silver award from the Sacramento Ad Club for the Street Racing Video.
- On Saturday, May 12, the Police Department and Big Brothers and Big Sisters are hosting an event at City Hall to encourage participants to mentor young boys and girls.

**PUBLIC COMMENT** (Non-Agendized Items)

**Constance Conley** announced that the Elk Grove Community Connection will be host a meeting in the Council Chambers on May 16 at 6 p.m. to hear a presentation on the proposed Elk Grove Promenade Mall.

**CONSENT CALENDAR ITEMS**

With no public requests to speak submitted, **Mayor Cooper** closed the public comment opportunity.

***Motion: M/S Leary/Scherman to approve the Consent Calendar. The motion passed by the following vote: Ayes: 5; Noes: 0.***

**Agenda Item No. 6.1:**      **Resolution No. 2007-87** adopted authorizing the City Manager to execute a contract amendment with The Sign Center extending the contract term to April 27, 2008 for Police Department graphic services in an amount not to exceed \$42,350 (Contract No. C-06-131)

**Agenda Item No. 6.2:**      **Resolution No. 2007-88** adopted authorizing the City Manager to execute a contract amendment with KENDA Systems, Inc., extending the contract term to June 26, 2008 and appropriating an additional \$50,000 for Information Technology support staff in the Police Department (Contract No. C-06-199)

**Agenda Item No. 6.3:**      **Resolution No. 2007-89** adopted authorizing the City Manager to execute a contract amendment with Foothill Transcription Company,

Inc., extending the contract term to June 30, 2009 and appropriating an additional \$58,000 for Police Department transcription services (Contract No. C-06-198)

**Agenda Item No. 6.4:**      **Resolution No. 2007-90** adopted authorizing the City Engineer to call for bids for the demolition of buildings at the Sheldon Road/State Route 99 Interchange Reconstruction Project site

**Agenda Item No. 6.5:**      **Resolution No. 2007-91** adopted approving the final map for Subdivision No. 04-764.29 The Grove at Laguna Ridge Town Center East

**Agenda Item No. 6.6:**      **Resolution No. 2007-92** adopted authorizing the Mayor to execute Reimbursement Agreement No. RC2006-01 with W.L. Southmeadows Associates L.P. for privately constructed public facilities in the Landscape Corridor component of the East Franklin Fee Program

**Agenda Item No. 6.7:**      **Resolution No. 2007-93** adopted authorizing the City Manager to execute a change order to Contract No. C-06-208 for an amount not to exceed \$76,506 between the City of Elk Grove and SW Allen Construction Inc., for Construction of the Police Fleet Facility and to amend funding sources this project

**Agenda Item No. 6.8:**      Received report on City Manager approved purchases and contracts authorized by City Purchasing Ordinance, filed through April 27, 2007

**Agenda Item No. 6.9:**      **Resolution No. 2007-94** adopted approving the final map for Subdivision No. 04-764.16 The Grove at Laguna Ridge Town Center West

**Agenda Item No. 6.10:**      **Resolution No. 2007-95** adopted accepting subdivision improvements as complete for Cresleigh Ranch Village H Units 1 and 2 and Sheldon Pointe II

**Agenda Item No. 6.11:**      **Resolution No. 2007-96** adopted authorizing the City Manager to execute a construction contract in the amount of \$718,346 with Jaeger Construction, Inc., for the Harbour Point Drive Improvements Project, amending the Fiscal Year 2006-07 budget and approving a short-term loan from the Elk Grove Roadway Fee Program in the amount of \$1,423,000

**Agenda Item No. 6.12:**      **Resolution No. 2007-97** adopted authorizing the Mayor to execute an employment contract with City Clerk Peggy Jackson

**Agenda Item No. 6.13:**      **Resolution No. 2007-98** adopted authorizing the City Manager to execute a contract amendment to Contract No. C-04-116 with Mark Thomas and Company, Inc., to extend the termination date to December 31, 2008 for professional services for the Grant Line Road/State Route 99 Interchange Reconstruction Project

**Agenda Item No. 6.14:** Received the March 2007 Treasurer's Report

**Agenda Item No. 6.15:** **Resolution No. 2007-99** adopted authorizing the City Manager to purchase padded transit seat inserts from Sardo Bus & Coach Upholstery for \$56,186.98

**Agenda Item No. 6.16:** **Resolution No. 2007-100** adopted declaring intention to annex territory to Community Facilities District No. 2006-1 (Maintenance Services) and to levy a special tax to pay for maintenance services (Annexation No. 6)

## **PUBLIC HEARINGS**

**Agenda Item No. 7.1:** A public hearing to consider the abandonment of a portion of an easement for drainage canal in the Elk Grove Auto Mall Phase III

### **RECOMMENDATION:**

Adopt resolution approving the abandonment of a portion of an easement for drainage canal, ditch or pipeline and all uses incident thereto, including perpetual rights of flowing waters and ingress and egress rights over the Elk Grove Auto Mall Phase III.

**Cheryl Creson, Public Works Director**, provided an overview of the staff report and recommendation.

**Mayor Cooper** declared the public hearing open at 6:40 p.m. and opened the public comment opportunity.

### **Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity and declared the public hearing closed at 6:41 p.m.

**Motion:** **M/S Leary/Scherman** to adopt **Resolution No. 2007-101** approving the abandonment of a portion of an easement for drainage canal, ditch or pipeline and all uses incident thereto, including perpetual rights of flowing waters and ingress and egress rights over the Elk Grove Auto Mall Phase III. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 7.2:** A public hearing to consider adoption of resolution approving the 2007-08 Action Plan and authorizing the City Manager to execute and file all documents required to receive Community Development Block Grant funding

### **RECOMMENDATION:**

Adopt resolution approving the 2007-08 Action Plan and authorize the City Manager to execute and file all documents required to receive U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) funding.

**Sarah Bontrager**, Grants Manager, provided an overview of the staff report and recommendation.

**Mayor Cooper** declared the public hearing open at 6:41 p.m. and opened the public comment opportunity.

Public Comment:

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity and declared the public hearing closed at 6:42 p.m.

***Motion:*** ***M/S Scherman/Leary*** to adopt **Resolution No. 2007-102** approving the 2007-08 Fiscal Year Action Plan and authorizing the City Manager to execute and file all documents required to receive U.S. Department of Housing and Urban Development Community Development Block Grant funding. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 7.3:** Richert Parcel Map (EG-06-1150) – A public hearing to consider the request for rezone from AR-5 (Agricultural-Residential 5-acre minimum) to AR-2 (Agricultural-Residential 2-acre minimum) and a Tentative Parcel Map to subdivide one 5-acre lot into two 2.5-acre lots

**PLANNING COMMISSION RECOMMENDATION:**

1. Introduce and waive the full reading, by substitution of title only, an Ordinance amending the City of Elk Grove Zoning Map from Agricultural-Residential-5 acre minimum (AR-5) to Agricultural-Residential-2 acre minimum (AR-2) for Richert Parcel Map, No. EG-06-1150; and
2. Adopt a Resolution approving a Tentative Parcel Map for Richert Parcel Map, EG-06-1150, subject to the Findings and Conditions of Approval.

**Christopher Jordan**, Project Planner, provided an overview of the staff report and recommendation.

**Mayor Cooper** declared the public hearing open at 6:44 p.m.

The project applicant declined the presentation opportunity.

Public Comment:

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity and declared the public hearing closed at 6:47 p.m.

**Councilmember Hume** recommended that in relation to subdivisions or lot splits in the project vicinity, consideration should be given to limiting access along Grant Line Road.

**Motion:** *M/S **Scherman/Leary*** to introduce and waive the full reading, by substitution of title only, **Ordinance 18-2007** amending the City of Elk Grove Zoning Map from Agricultural-Residential-5 acre minimum (AR-5) to Agricultural-Residential-2 acre minimum (AR-2) for Richert Parcel Map, No. EG-06-1150 and to adopt **Resolution 2007-103** approving a Tentative Parcel Map for Richert Parcel Map, EG-06-1150, subject to the Findings and Conditions of Approval. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 7.4:** Stone Springs Estates Unit 2 – A public hearing to consider Specific Plan Amendment, Rezone, Tentative Subdivision Map, and Subdivision Design Review (EG-05-970)

**RECOMMENDATION:**

1. Introduce and waive the full reading, by substitution of title only, an ordinance amending the City of Elk Grove Zoning Map from Agricultural-Residential-10 acre minimum (AR-10) and Low Density Residential-4 units per acre (RD-4) to Very Low Residential-3 units/acre (RD-3), Low Density Residential-4 units/acre (RD-4), and Low Density Residential-5 units per acre (RD-5) for Stone Springs Estates Unit 2, No. EG-05-970; and
2. Adopt resolution approving a Specific Plan Amendment, Tentative Subdivision Map, and Subdivision Design Review for Stone Springs Estates Unit 2, EG-05-970, subject to the Findings and Conditions of Approval and Mitigation Monitoring and Reporting Program.

**Christopher Jordan**, Planner, provided an overview of the staff report and recommendation.

**Mayor Cooper** declared the public hearing open at 6:49 p.m.

The applicant declined the presentation opportunity.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity and declared the public hearing closed at 6:50 p.m.

**Motion #1:** *M/S **Scherman/Leary*** to introduce and waive the full reading, by substitution of title only, **Ordinance No. 19-2007** amending the City of Elk Grove Zoning Map from Agricultural-Residential-10 acre minimum (AR-10) and Low Density Residential-4 units per acre (RD-4) to Very Low Residential-3 units/acre (RD-3), Low Density Residential-4 units/acre (RD-4), and Low Density Residential-5 units per acre (RD-5) for Stone Springs Estates Unit 2, No. EG-05-970 and to

adopt **Resolution No. 2007-104** approving a Specific Plan Amendment, Tentative Subdivision Map, and Subdivision Design Review for Stone Springs Estates Unit 2, EG-05-970, subject to the Findings and Conditions of Approval and Mitigation Monitoring and Reporting Program. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

## **REGULAR AGENDA ACTION ITEMS/RECOMMENDATIONS**

**Agenda Item No. 8.1:** Report back on East Stockton Boulevard sound wall issues

### **RECOMMENDATION:**

Report responds to Council direction to provide further information with regard to citizen requests for a sound wall along East Stockton Boulevard.

**Diane Nguyen**, Capital Improvements Manager, provided an overview of the staff report and recommendation.

**Ms. Nguyen** reviewed information presented at the February 14, 2007 City Council meeting, by Legion, Inc., relative to the construction costs of the soundwall and presented comparative data on city-projected costs. She reported meeting with representatives of the Laguna Lake Homeowners Association and Franklin Boulevard area residents who have requested construction of soundwalls by the City in their respective areas.

Ms. Nguyen addressed the following issues: rights-of-way, the proposed East Stockton Boulevard Bikeway Capital Improvement Project; type of soundwalls (masonry block vs. precast concrete panels); cost estimates; General Plan Policy relative to noise; funding sources and priorities.

In response to Mayor Cooper, **Ms. Nguyen** responded that staff-projected costs included labor at prevailing wage.

In response to Councilmembers Davis and Hume regarding CalTrans' position on past and future funding, Ms. Nguyen stated that reconsideration of funding for past projects is unlikely. Future widening of State Route 99, however, would trigger an environmental study. The lead agency would be required to mitigate for negative impacts.

### **Public Comment:**

The following persons provided comment for Council consideration: **Holly Graziadei, Terri Briggs, Glenn Clinton, Joe Barankin, Connie Conley.**

**Councilmember Hume** expressed that attention to the East Stockton Boulevard soundwall is not only a matter of beautification but also one of economic

development. He requested information on increased noise to existing residential areas resulting from roadway improvements. Councilmember Hume identified two issues to be resolved:

1) Should the wall be rebuilt on private vs. public property: If the wall is built on public property, should there be a demolition of the entire right of way with the adjoining property owners deeding right-of-way easements to the city?

2) He projected that ultimately, CalTrans may bear responsibility when future improvements are made to State Route 99.

He did not feel that it was a reasonable expectation to estimate costs on materials only. While optimistic, he did not believe resolution is eminent.

**Councilmember Davis** suggested the equitable application of the General Policy element for noise attenuation to existing development vs. new development should be reviewed by Council. He questioned what other funding mechanisms might be utilized to provide for needed soundwalls. He offered that a possible solution might be to set aside general fund monies.

Councilmembers were in agreement that repair/replacement of the East Stockton Boulevard soundwall is a priority and that the funding mechanism is not immediately obvious.

**Councilmember Hume** suggested staff reconsider the safety aspects of a planned bicycle lane project on East Stockton Boulevard.

Staff was directed to look for funding alternatives.

**Agenda Item No. 8.2:** Community Engagement Opportunities

**RECOMMENDATION:**

Review information on Community Planning Advisory Committees (CPAC) / Community Engagement options and direct staff with next steps as deemed appropriate.

**Christine Crawford**, Planning Director, provided an overview of the staff report and recommendation.

**Public Comment:**

**Janet Toppenberg, Chief Executive Officer**, Chamber of Commerce, supported public input as an important resource. In terms of economic development, she encouraged the Council to be cognizant of what message is sent to businesses about the cost of bringing businesses to Elk Grove.

**Planning Commissioner George Murphey**, spoke as a member of the community and suggested that the cost of the committee can be significantly reduced by foregoing staff attendance at each meeting. Mr. Murphey stated that the purpose of instituting the CPAC model is to engage the public early in the planning/review process. He encouraged adopting a model that would be most beneficial to neighborhoods, perhaps on a district-by-district basis. He recommended staff hold workshops to develop an ideal model.

With no additional requests to speak, Mayor Cooper closed the public comment opportunity.

There was considerable debate amongst councilmembers on the various review/advisory models, funding, signage, and implementing the Planning Academy prior to instituting CPACs.

**Councilmember Davis** strongly supported the Citizens Participation Plan model.

**Councilmember Scherman** called for the question.

***Motion: M/S Scherman/Leary to table this item to mid-year budget review. The motion passed by the following vote: Ayes: 4; Noes: 1 (Davis)***

**Agenda Item No. 8.3:** Planning Academy / Public Education on City Government

**RECOMMENDATION:**

Review information on Planning Academies and direct staff with next steps as deemed appropriate.

**Christine Crawford**, Planning Director, provided an overview of the various academy models and associated costs.

**Mayor Cooper** opened the public comment opportunity.

**Public Comment:**

**Constance Conley** supported establishing a citizen's planning model that would utilize guest speakers to educate interested citizens.

**Janet Toppenberg**, CEO, Chamber of Commerce, announced that the Chamber of Commerce will launch a Leadership series this fall to address issues that impact the region and community. The City will be invited to participate with other community leaders. Some of the same training offered through a planning academy will be addressed in the course. She projected the costs might be reduced by partnering in the process.

**Council concurrence: Staff to return to Council in 30 to 60 days with proposed course content, guest speakers, staffing and other information on implementing a planning academy.**

**By consensus, Council advanced to consider Agenda Item No. 8.7 prior to 8.4.**

**Agenda Item No. 8.4: Swainson's Hawk Mitigation Program update, presentation of 2006 hawk survey results, and allocation of funds in Fiscal Year 2007-08 for Swainson's Hawk data collection and field work**

**RECOMMENDATION:**

Receive the hawk survey report and allocate \$75,000 in the 2007-08 budget for the continuation of ongoing data collection and field work to evaluate the City's Swainson's Hawk mitigation strategy.

**Taro Echiburu**, Planning Manager, introduced the item for Council action.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity.

**Motion: M/S Leary/Davis to receive the hawk survey report and allocate \$75,000 in the 2007-08 budget for the continuation of ongoing data collection and field work to evaluate the City's Swainson's hawk mitigation strategy. ***The motion passed by the following vote: Ayes: 5; Noes: 0*****

**Agenda Item No. 8.5: Authorization of agreement with Ducks Unlimited for survey and design services for the development of the City's habitat mitigation property (Vineyard property)**

**RECOMMENDATION:**

Adopt resolution authorizing the City Manager to execute an agreement with Ducks Unlimited not to exceed \$26,790 for survey and design services for the development of the City's habitat mitigation property.

**Taro Echiburu**, Planning Manager, introduced the item for Council consideration.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity.

**Motion: M/S Leary/Scherman to adopt **Resolution No. 2007-105** authorizing the City Manager to execute an agreement with Ducks Unlimited not to exceed**

\$26,790 for survey and design services for the development of the City's habitat mitigation property. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 8.6:** Adopt resolution authorizing the City Manager to renew a financial commitment of \$8,054,620 and the implementing loan documents and regulatory agreement for the Stoneridge at Elk Grove Apartment Project

**RECOMMENDATION:**

Adopt resolution authorizing the City Manager to renew a financial commitment of \$8,054,620 and the loan documents and regulatory agreement to implement the City's financial commitment for the Stoneridge at Elk Grove Apartment Project

**Jennifer Estrella**, Sr. Finance Analyst, provided an overview of the staff report, recommendation and request of UHC Elk Brown, L.C.

In response to **Mayor Pro Tem Leary's** questions relative to possibly reducing the City's commitment congruent with the market change from the time the original commitment was made to now, Ms. Estrella stated that the developer has made substantial investments and commitments which cannot be renegotiated.

Randal Luce, project partner and Vice President of Capmark Financial Group, confirmed that while market trends have changed, project costs have not gone down and continue to increase.

To confirm an earlier inquiry by **Mayor Pro Tem Leary, Christine Crawford**, Planning Director, stated that the high subsidy is congruent with the amount of low to medium-low income housing provided by the project.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity.

**Motion:** ***M/S Leary/Hume*** to adopt **Resolution No. 2007-106** authorizing the City Manager to renew a financial commitment of \$8,054,620 and the loan documents and regulatory agreement to implement the City's financial commitment for the Stoneridge at Elk Grove Apartment Project. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**Council** proceeded to hear agenda Item No. 8.8.

**Agenda Item No. 8.7:** Appoint Members to the Charter Exploratory and Election Reform Committee; Appoint a Member to the Disability Advisory Committee

**RECOMMENDATION:**

1. Review applications submitted and appoint five members to the Charter Exploratory and Election Reform Committee;
2. Council Member Scherman to confirm appointment of one member to the Disability Advisory Committee

**Peggy Jackson**, City Clerk, introduced the staff report for Council discussion.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity.

**Councilmember Scherman** named Carleton Michael Schappelle to the Disability Advisory Committee to fill the vacancy created by the resignation of Leslie Treece-Sinclair.

**By Council consensus**, the application period for the Charter Exploratory and Election Reform Committee was extended for two weeks.

The Council returned to Agenda Item No. 8.4.

**Agenda Item No. 8.8:** Provide direction on establishing a Moment of Silence as part of the Council Rules of Procedure

**RECOMMENDATION:**

1. Adopt a resolution amending the Council Rules of Procedure to include a Moment of Silence;
2. Provide other direction, or
3. Take no action.

**Peggy Jackson**, City Clerk, introduced the item for Council discussion.

**Public Comment:**

With no public requests to speak, the Mayor closed the public comment opportunity.

**Motion:** *M/S Scherman/Davis to adopt Resolution No. 2007-107 amending the Council Rules of Procedure to include a Moment of Silence. **The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 8.9:** Review Proposed (draft) Budget for Fiscal Year 2007-08

**RECOMMENDATION:**

Information only.

**Michael McGrane**, Budget Manager, provided an informational overview (presentation filed) of the staff report and projected the timeline for consideration of community service grants, the solid waste rate increase, and budget adoption. The budget should be adopted prior to the beginning of the fiscal year, which begins on July 1, 2007.

In response to questions by **Mayor Pro Tem Leary**, **Mr. McGrane** noted he would provide a reconciliation to address revenue neutrality at the next Council meeting.

There was considerable Council discussion on filling or eliminating vacant positions.

Council was in agreement to review the budget quarterly.

**Public Comment:**

With no public requests to speak, **Mayor Cooper** closed the public comment opportunity.

There was no Council action requested or taken.

**GENERAL ADMINISTRATION INFORMATION**

None.

**COUNCIL COMMENTS/FUTURE AGENDA ITEMS**

***Travel/Training Expenditures Disclosure (in accordance with Resolution 2006-295 and Government Code § 53232.3(d))***

**Councilmember Hume** and **Mayor Cooper** reported attending Cap to Cap, sponsored by the Sacramento Metropolitan Chamber of Commerce. The event was an opportunity for elected officials from the region to meet national representatives. Discussions were held on regional needs. The City hosted a reception for Congressman Lundgren.

***Reports on Regional Boards, Commissions, Committees***

**Councilmember Davis**

- The Air Quality Management District Board meeting was cancelled due to Cap to Cap.

- Reported being optimistic about resolving the litigation with Cosumnes Community Services District (CCSD).
- Attended a meeting with Sacramento County and the City of Galt to discuss open space.
- Phase 1 of the Council 2 x 2 Ad Hoc Committee on City Services Review is concluding. A public forum was held to gather input. The information gathered will be presented to Council for further direction.
- There have been two meetings of the Economic Development Corporation. The current focus is to write a job description for the Executive Director, anticipating that the position will be filled by early Fall.
- Announced that a public workshop will be held on May 16 regarding the Promenade Mall and encouraged the public to attend.

### **Councilmember Scherman**

- Reported holding a community forum at the Oaks Mobilehome Park, with General Growth Partners making a presentation on the proposed Promenade Mall.
- Reported she will be seated to the Library Joint Powers Authority Board in July.
- Expressed regrets that she was unable to attend Cap to Cap.
- Requested an update from the City Manager on the recent review (Standard and Poors) of the City's credit rating.

**Mr. Danielson** reported that the results of the review are not yet available.

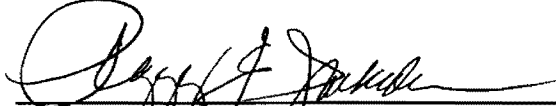
### **Mayor Pro Tem Leary**

- Noted that with the completion of a number of pertinent roadway projects, he urged that a report on the railroad quiet zones be expedited.
- Emphasized that the delivery of customer service is a priority and stated he is interested in seeing how the organizational changes will improve the public's perception of the City's service delivery.

**Councilmember Scherman** responded to Mayor Pro Tem Leary noting that a report is being prepared to address the customer service issue.

### **ADJOURNMENT**

With no additional business to conduct, the May 9, 2007 City Council meeting was adjourned at 9:20 p.m.

  
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 PEGGY E. JACKSON, CITY CLERK

ATTEST:

  
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 JAMES COOPER, MAYOR