

**MINUTES OF THE CITY COUNCIL  
REGULAR MEETING  
Wednesday, September 14, 2005  
CITY HALL COUNCIL CHAMBERS**

**CALL TO ORDER/ROLL CALL/PLEDGE**

**Mayor Briggs** called the regular City Council meeting of September 14, 2005 to order at 6:34 p.m.

Present: Mayor Briggs, Mayor Pro Tem Cooper, Councilmembers Leary, Scherman, Soares

Absent: None.

**Steve Flint**, Planning, led the Pledge of Allegiance.

**APPROVAL OF AGENDA**

***Motion:*** M/S **Scherman/Soares** to approve the September 14, 2005 City Council meeting agenda. ***The motion passed by the following vote: Ayes: 5; Noes: 0***

**PRESENTATIONS/ANNOUNCEMENTS**

None.

**PUBLIC COMMENT (Matters Not On The Agenda)**

The following persons provided comment on matters not on the agenda: **Sarah Johnson** (asked that the City advocate public awareness and disaster preparedness, use neighborhood watch groups to distribute disaster preparedness information); **Beverly Adams** (reported that the traffic signals controlling traffic on Bond road have not been activated to accommodate the traffic; voiced her continued protest to Council's amendment to the conditions of approval to allow occupation of homes (Bond 17) prior to final road improvements, speeding is a problem, requested a left turn lane from Whitmore; does not want speed bumps or bulbouts or the bridge across the creek connecting Waterman and Fallbrook); **Robert Baker** (reported excessively loud car stereos are prominent in the Willard / Poppy Ridge area, requested additional police presence or a stiffer penalty for violation, drag racing is a problem near the park at Franklin Blvd.); **Jason Daniel** (protested Council's appointment of **Mayor Pro Tem Cooper** to represent the City

at the 2005 League of California Cities annual conference); **Doreen Rogers** (offered a copy of Danny Lang's will relative to the airport property [filed], stated that Councilmembers Scherman, Leary and Cooper have shown citizens they care about how citizens feel; admonished Councilmembers Briggs and Soares that they have lost touch with citizens; opposed the eminent domain process).

## **CONSENT CALENDAR ITEMS**

The City Clerk offered correction on Agenda Item No. 5.2, stating approval is for the July 13, 2005 City Council minutes.

Regarding Consent Calendar Item No. 5.7, **Councilmember Cooper** questioned whether other community organizations, such as the Boy's and Girl's Club or Teen Center have received computer donations in the past. He asked that in the future these types of donations be distributed to other local community organizations.

Prior to action on the consent calendar items approval, **Councilmember Leary** made the following statement in regard to his and **Mayor Pro Tem Cooper's** abstention on agenda item number 5.10:

*I employed by the Sacramento County Sheriff's Department, therefore, I will not be participating in items 5.10. The record should reflect my recusal on these items and my abstention from participating in this matter. In addition to that, I am recusing myself and have not made, participated in making, or otherwise influenced, or attempted to influence the decision by the Councilmembers.*

**Motion:** M/S **Scherman/Cooper** to approve the consent calendar with the noted correction. **The motion passed by the following vote: Ayes: 5; Noes: 0**

**Agenda Item No. 5.1:** Approve General Warrant No. 015155 through 015382 dated August 12 and 23, 2005  
**Approved by Consent**

**Agenda Item No. 5.2:** Minutes of the Regular City Council Meeting of July 13, 2005  
**Approved by Consent**

**Agenda Item No. 5.3:** Resolution No. 2005-256 adopted accepting Subdivision Improvements for Kendrick Oaks  
**Approved by Consent**

**Agenda Item No. 5.4:** Resolution No. 2005-257 adopted approving a financial commitment of Eight Million Fifty Four Thousand Six Hundred Twenty Dollars

(\$8,054,620) and the implementing loan documents and regulatory agreement between the City of Elk Grove and UHC Elk Grove, LP, for affordable housing for Stoneridge at Elk Grove Apartment Project

**Approved by Consent**

**Agenda Item No. 5.5:** **Resolution No. 2005-258** adopted authorizing Professional and Administrative positions and salary in the City Attorney's Department

**Approved by Consent**

**Agenda Item No. 5.6:** **Resolution No. 2005-259** adopted authorizing the City Manager or his designee to execute an agreement with David Carli and Sandy Carli for the acquisition of a conservation easement, a portion of APN 134-0130-001, and all of APN 134-0130-018 (158.48 acres) for the preservation of Swainson's Hawk foraging habitat

**Approved by Consent**

**Agenda Item No. 5.7:** Donate used computers to the Sacramento SPCA from the City's surplus property

**Approved by Consent**

**Agenda Item No. 5.8:** A proclamation of recognition celebrating the naming of the Katherine L. Albiani Middle School approved

**Approved by Consent**

**Agenda Item No. 5.9:** A proclamation of recognition celebrating the naming of the Helen Carr Castello Elementary School approved

**Approved by Consent**

**Agenda Item No. 5.10:** **Resolution No. 2005-260** adopted authorizing the City Manager or designee to enter into a Lease Agreement with Jackson II, LLC for the real property located at 9300 West Stockton Boulevard, Suite 205 for use as a Police Recruitment Center on the terms and conditions identified in the Lease Agreement

**Approved by Consent vote. See Abstention statement by Councilmembers Cooper and Leary. The vote on this item was Ayes: 3; Noes; 0; Abstentions: 2 (Cooper, Leary)**

**Agenda Item No. 5.11:** Monthly Treasurer's Report for July 2005 approved

**Approved by Consent**

**Agenda Item No. 5.12:** **Resolution No. 2005-261** adopted authorizing the City Manager or his designee, to execute a Real Estate Acquisition Agreement and related documents for the purchase of an office/warehouse building located at 1535 East Stockton Boulevard from James Hull and Adele Hull, APN 134-0510-023

**Approved by Consent**

**Agenda Item No. 5.13:** *Resolution No. 2005-262 Adopted declaring the City's intention to form Street Lighting Maintenance District No. 1, Zone 2, to levy and collect assessments, approve the Engineer's Report, set a public hearing and conduct a property owner ballot procedure according to the requirements of Proposition 218*

**Approved by Consent**

**Agenda Item No.5.14:** *Resolution No. 2005-263 adopted amending the 2005-2006 fiscal year budget to approve the reclassification of the Executive Administrative Assistant position*

**Approved by Consent**

**Agenda Item No. 5.15:** *Resolution No. 2005-264 adopted amending the fiscal year 2005-06 budget and adopt the proposed changes to the employee benefit plan, specifically its cafeteria plan, effective January 1, 2006*

**Approved by Consent**

**Agenda Item No. 5.16:** *Resolution No. 2005-265 adopted authorizing the payment of fees associated with the Delta Breeze Vineyard project as alternative mitigation for loss of Swainson's hawk foraging habitat for projects over 40 acres and greater*

**Approved by Consent**

## **PUBLIC HEARINGS**

**Agenda Item No. 6.1:** *Continued Public Hearing to consider a Resolution of the City Council of the City of Elk Grove Declaring the Necessity and Authorizing the Commencement of Eminent Domain Proceedings to Secure Real Property Interests for the Construction of the Grant Line Road State Route 99 Interchange Project*

**RECOMMENDATION:** Approve resolutions authorizing and directing the City Attorney to prepare, commence and prosecute proceedings in eminent domain for the purpose of acquiring necessary rights-of-way and real property interests for the Grant Line Road/State Route 99 Interchange Reconstruction Project, various properties

**Mayor Briggs** declared the public hearing open at 7:35 p.m.

**Fritz Buchman**, Public Works Manager of Capital Projects, provided an overview of the staff report and project history.

**Julie Cline**, Public Works Real Estate Manager, provided a project overview of right-of-way requirements as well as a status of rights of way acquisition progress and efforts (presentation filed). Ms. Cline referred Council to a revised resolution

for the Smith/Farmer property and asked that the Resolution applicable to Sacramento County property be removed from consideration as settlement for that property has been reached.

**Mayor Briggs** opened the public comment opportunity.

The following persons provided comment for Council consideration:

**Dennis Viglione**, legal counsel representing property owner Stan Bode, 10465 East Stockton Boulevard, APN 134-0600-034, stated he did not feel the Council can adopt a valid resolution on this property this evening. The City is proposing to take the entire acre of property and has not shown the entire acre is necessary for the project. The City must find that the property is planned and located in a manner most compatible with the greatest public good with the least private injury. Nothing has been presented on this property that indicates that an entire take is necessary. On that basis, and on behalf of Mr. Bode, Mr. Viglione requested the City not adopted the resolution on Mr. Bode's property.

**Scott McElhern**, representing property owner **Roger Dorris (Murphy's Tavern)**, Hershey Land Company Grant Line Road, LLC, raised issues relative to the necessity of taking of the land for the project. Of concern is an access point on Grant Line Road. The property is located on the corner of Grant Line Road and CMD Court, at which is the main access to the property. The City proposes to eliminate that access. It is unclear why the taking of the access is necessary. Eliminating the access dramatically increases the severance damages to the remainder of the parcel. He requested the City not adopt the resolution of necessity including the taking of the access point. Regarding the public utility easement to the front of the property, Mr. McElhern stated that the PUE is defined broadly in the documentation. He requested the property owner and city staff be allowed to agree on appropriate language for the public utility easement to avoid impacting parking in front of the property.

**Bill Meek**, President of Meeks Lumber Company and Hardware and Western Buyers (two-parcels with a partial taking), expressed concern that the progress on this taking is not very fast. He stated the companies would like to stay where they are but if the acquisitions continue and sales are affected, they will not be able to stay.

**Curtis Miller**, Plant Manager of the Georgia Pacific Resins, Inc., facility at E. Stockton Boulevard / Grant Line Road, reported that their site will be impacted by a partial taking as well as by access issues. He reported their priority concern is maintaining safe access for the public, trucks entering and exiting their facility, and employees. Requested continued support from the City's negotiating team relative to access issues. Mr. Miller supports the improvements to the interchange and to E. Stockton Boulevard for safety purposes.

**Scott McElhern** representing Meeks Lumber, stated that his comments also apply to Jackson Properties, another property owner he represents. Mr. McElhern reported working with City staff, but feels they are at an impasse. Mr. McElhern noted that as part of the time, the City is acquiring a portion of the property for a 12.5 ft public utility easement. Mr. McElhern stated that under the language of the public utility easement, in essence, could be construed as a total take in that parking, access, pavement, are not provided for. He referred the Council to Page 48 of the agenda item. He requested adoption of the resolution of necessity be deferred on the Meeks Property (Cha-Dor Realty and Western Buyers), and the Jackson Property, and on the Hershey Land Company-Grantline Road in order to allow an opportunity to formulate appropriate language.

**Ken Allred**, representing the Elk Grove Chamber of Commerce, supported the interchange project and reported working with the City and businesses to minimize disruption to business with fair compensation. He offered the Chamber as a contact to the businesses.

**Mary Collins**, a licensed commercial broker, addressed the property values and offers from the City to property owners. Ms. Collins stated that the assessor used by the City improperly valued the property (analysis filed). Ms. Collins stated that the City's prohibition of realtors in the process violates California Real Estate and Contract law.

**Robert Lent**, property owner, agreed with Ms. Collins' assessment relative to land value. He objected to the manner in which the process is being handled, noting that his driveway is being taken with no replacement. He asked for a soundwall to protect his property from the off ramp noise. He stated that the new City property line is 12 feet from his porch. He also stated that the 69KV lines will be relocated maybe as close as 5 to 6 feet to his house. A second 69KV line may also be moved to the property. No landscaping is allowed under the lines and therefore, he will not be able to plant trees to shield the property from noise.

**Scott McElhern**, representing Jackson Properties, reiterated previous testimony relative to the public utility easements and temporary construction easement. He stressed that the impact be the greatest amount of public good with the least amount of private injury.

**Dennis Viglione**, legal counsel representing the S.E.S. Council, located at 10427 East Stockton Boulevard, APN 134-0600-013, stated he does not believe the Council can adopt a valid resolution of necessity at this time on this property. He stated the City must first make a valid offer of compensation under the Government Code. He stated that the City has made no offer of compensation to S.E.S. for loss of goodwill or for severance damages, both substantial losses. Mr. Viglione compared before and after project property status and stated that the project will result in the loss of driveways with the front entrance facing a freeway fence and

loss of landscaping. He reported his client is very concerned with a loss of business due to the building entrance change.

**Michael Monasky** stated that the environmental impact reports for the Grant Line Road Interchange project and the Lent Ranch Mall were illogically and likely illegally, separated. Mr. Monasky said that Grant Line Road / SR 99 are at the end of the urban services boundary and does not exist for the City to develop. Mr. Monasky chastised the City for putting this project ahead of sensible, sustainable planning. Mr. Monasky opposed the eminent domain process and the construction of the interchange.

**Mayor Briggs** closed the public comment opportunity at 7:35 p.m.

At Mayor Pro Tem Cooper's request, **Ms. Cline** explained the eminent domain purpose and process. Ms. Cline and staff responded to concerns raised by property owners and reported that Staff would continue to work with property owners to address their concerns. Other responses were provided by Alice Beasley (legal counsel), Dave Melis (project manager and engineer), Fritz Buchman (P.W. Capital Projects Manager).

**Ms. Cline** requested the following items be entered into the record: Letter dated September 2, 2005 to Hershey Land; and a letter dated September 13 to Meeks Lumber.

Ms. Cline recognized a letter submitted from Mr. (Steven) Belzer, representing Oates properties; and a letter from Paul Porter, representing Landsford (letters filed).

**Motion:** *M/S Soares/Scherman to adopt resolutions (Resolution No. 2005-266 through Resolution No. 2005-274 and 2005-276 through 2005-292) authorizing and directing the City Attorney to prepare, commence and prosecute proceedings in eminent domain for the purpose of acquiring necessary rights-of-way and real property interests for the Grant Line Road/State Route 99 Interchange Reconstruction Project, various properties. The motion passed by the following vote: Ayes: 5; Noes: 0*

<b>2005-266</b>	<i>Lee G. Bates and Marge J. Bates, Portion of APN134-0520-021</i>
<b>2005-267</b>	<i>Stanley Bode, APN 134-0600-034</i>
<b>2005-268</b>	<i>BP West Coast Products, LLC, APN 134-0600-031, 134-0600-032</i>
<b>2005-269</b>	<i>Cha-Dor Realty, Portion of APN 134-0220-055</i>
<b>2005-270</b>	<i>Chevron USA, Inc., APN 134-0650-007</i>
<b>2005-271</b>	<i>Gurbaksh Sing Choker and Mohinder Chocker, APN 134-0220-040</i>
<b>2005-272</b>	<i>Elk Grove Town Center, LLP, Portion of APN 134-0220-078</i>
<b>2005-273</b>	<i>Georgia-Pacific Resins, Inc., Portion of APN 134-0600-006</i>
<b>2005-274</b>	<i>Granton Investment Co., APN 134-0600-011</i>

- 2005-276** Jackson El Dorado, Portion of APN 134-0510-035
- 2005-277** Jackson Family Trust, APN 134-0510-032
- 2005-278** Hume, Mitchell, Guttridge, Portion of APN 134-0220-049
- 2005-279** JCK3H8, LP, APN 134-0650-004
- 2005-280** Lansford Development, Portion of APN 134-0600-035, 134-0600-036
- 2005-281** Feletto – Marvin Oates Trust, Portion of APN 134-0600-041
- 2005-282** Marvin L. Oates Trust and OBF a California General Partnership,  
Portion of APN 134-0220-072
- 2005-283** M & H Realty Partners Fund III, L.P., Portion of APN 134-0600-039
- 2005-284** Lent, Portion of APN, 134-0220-069
- 2005-285** SES Council Jose Da Costa No.76, portion of APN 134-0600-013
- 2005-286** Singh – Kaur, APN 134-0600-016
- 2005-287** Smith – Vollman, APN 134-0650-003
- 2005-288** Vollman, APN 134-0650-006
- 2005-289** Trust of Wallace King Farmer – Byron Eloise Farmer; Smith, APN 134-  
0600-012
- 2005-290** Western Buyers, Portion of APN 134-0220-054
- 2005-291** 10519 East Stockton LLC, Portion of APN 134-0510-034
- 2005-292** Hershey Land Company Grantline Road, LLC, portion of APN 134-  
0600-029 and 134-0600-040

The Council recessed at 8:00 p.m. and reconvened at 8:12 p.m.

**Agenda Item No. 6.2: Consideration and approval of the 2004-05 Consolidated Annual Performance and Evaluation Report (CAPER) (Resolution)**

**RECOMMENDATION:** Adopt a resolution to approve the FY 2004-2005 Consolidation Annual Performance and Evaluation Report (CAPER)

Pamela Speciale, CDBG Coordinator, provided an overview of the staff report and recommendation.

**Mayor Briggs** declared the public hearing open at 8:13 p.m.

With no public requests to speak, **Mayor Briggs** closed the public comment opportunity at 8:15 .m.

**Motion:** M/S **Scherman/Leary** to adopt a resolution (**Res. No. 2005-293**) to approve the FY 2004-2005 Consolidation Annual Performance and Evaluation Report (CAPER). **The motion passed by the following vote: Ayes: 5; Noes: 0**

**Agenda Item No. 6.3:** Monterey Village, Project No. EG-04-784: Consider Dunmore Homes' request for a reconsideration of Condition of Approval 80, which requires units to be owner occupied for four years. The subject property is located at the northeast corner of Poppy Ridge Road and Franklin Boulevard (Resolution)

**RECOMMENDATION:** Approve a Tentative Subdivision Map Amendment for Monterey Village, Project EG-04-784, as it relates to Condition of Approval 80 and subject to the findings

**Jessica Shalamunec**, Project Planner, provided an overview of the staff report and recommendation.

**George Phillips**, representing Dunmore Homes, concurred with staff's recommendation.

With no public requests to speak, **Mayor Briggs** closed the public comment opportunity.

**Motion:** *M/S **Leary/Cooper** to adopt **Resolution No. 2005-294**, approving a Tentative Subdivision Map Amendment for Monterey Village, Project EG-04-784, as it relates to Condition of Approval 80 by amending the owner-occupation requirement from 4 years to 18 months, subject to the findings. **The motion passed by the following vote: Ayes: 5; Noes: 0***

## **REGULAR AGENDA ACTION ITEMS/RECOMMENDATIONS**

**Agenda Item No. 7.1:** Evaluation of Alternative Train Stop Locations and Seek Council Direction on whether or not to pursue a specific location

**RECOMMENDATION:** The City Council requested that staff research potential Amtrak/Commuter Rail stops in the City of Elk Grove. Staff has prepared a table that analyzed the feasibility of ten sites in Elk Grove. Based on the outcome of this evaluation, staff seeks Council direction on whether or not to identify a feasible train stop location. If Council directs staff on a specific location, staff will need council authorization to proceed into the General Plan amendment process. If instead, Council directs staff that no location is feasible, staff will need to be directed to inform Caltrans the City does not have a location for a train stop, and as a result, Caltrans will likely rescind their \$800,000 funding commitment.

**Diane Nguyen** of the Public Works Department provided an overview of the staff report and recommendation.

**Mayor Briggs** opened the public comment opportunity.

The following persons provided public comment for Council consideration: **Mike Monasky, William Kelly, David Gordon, Tom Shine, Shirley Peters.**

**Motion:** *M/S **Leary/Scherman** to identify Site B (Elk Grove-Florin Road, south of Sheldon Road, east of railroad tracks) as a feasible train stop location, direct staff to proceed with a general plan amendment process, and to utilize the \$800,000 CalTrans funding commitment. **The motion passed by the following vote: Ayes: 5; Noes: 0***

**Agenda Item No. 7.2: Library Services and funding; reconsideration of grant funding for the Sacramento Public Library**

**RECOMMENDATION:** Receive report on public feedback about library services and funding; reconsider community grant request for Sacramento Public Library Authority; direct staff to forward the report to the SPLA Board Members and Executive Director

**Katy Baumbach**, Management Analyst, provided an overview of the staff report and recommendation.

**Mayor Briggs** opened the public comment opportunity.

The following persons provided comment for Council consideration **Anne Marie Gold**, Director of Library Services for Sacramento County, **Mike Monasky; Nell Farr, Tom Shine.** Comments were in favor of supporting the current library system.

**Motion:** *M/S **Scherman/Leary** to accept the report on public feedback about library services and funding, and to direct staff to forward the report to SPLA Board Members and the Executive Director, with no additional grant funding at this time. **The motion passed by the following vote: Ayes: 4; Noes: 1 (Cooper)***

**Agenda Item No. 7.3: Donation to the American Red Cross to support the Katrina hurricane relief effort**

**RECOMMENDATION:** Provide direction on allocating funds for the purpose of donating funds to the American Red Cross to support the Katrina hurricane relief effort

Peggy Jackson, City Clerk, introduced the item for Council discussion.

**Councilmember Scherman** requested, and Council concurred, that this item be continued to a future date.

**Agenda Item No. 7.4: Review of Regional Boards, Commissions, Committee appointments**

**RECOMMENDATION:** Review current appointments and provide direction

**Peggy Jackson**, City Clerk, introduced the item for Council discussion.

**Mayor Briggs** opened the public comment opportunity.

**Tom Shine** supported retaining Councilmember Cooper's representation of the City on the SACOG Board.

**Mayor Briggs** expressed his interest in sitting on the SACOG Board.

**Councilmember Cooper** was in favor of waiting until the connector study is completed prior to leaving the SACOG Board.

**COUNCIL ACTION:** By Council consensus, staff was directed to return this item to the first meeting in November.

**Note: Agenda Item No. 7.6 was heard prior to 7.5.**

*Prior to leaving the dais, **Councilmember Leary** made the following statement:*

*Mr. Cooper and I are employed with the Sacramento County Sheriff's Department and therefore will not be participating in Item No. 7.5. The Record should reflect, Mr. Cooper and my recusals on the item and our Abstention from that particular matter. In addition to our recusal here today, we've not made, participated in making, or otherwise influenced or attempted to influence the decision.*

**Agenda Item No. 7.5: Amend the contract with the Board of Administration of the California Public Employees' Retirement System (CalPERS) to provide Section 21362.2 and Section 20042 benefits for local safety employees (Resolution/Ordinance)**

**RECOMMENDATION:**

1. Adopt a resolution giving notice of the City's intention to the agreement between the City of Elk Grove and the Board of Administration of the California Public Employees' Retirement System (CalPERS) to provide Section 21362.2 and Section 20042 benefits for local safety employees; and
2. Introduce and waive the full reading by substitution of title only, an ordinance of the City Council of the City of Elk Grove authorizing an amendment to the contract between the City Council of the City of Elk Grove and the Board of

Administration of the California Public Employees' Retirement System  
(CalPERS)

**Terry Fitzwater**, Assistant City Manager, provided an overview of the staff report and recommendation.

There were no public requests to speak.

***Motion:*** M/S ***Scherman/Soares*** to adopt a resolution (***Resolution No. 2005-295***) giving notice of the City's intention to amend the agreement between the City of Elk Grove and the Board of Administration of the California Public Employees' Retirement System (CalPERS) to provide Section 21362.2 and Section 20042 benefits for local safety employees. ***The motion passed by the following vote: Ayes: 3; Noes: 0; Abstentions: 2 (Cooper and Leary)***

***Motion:*** M/S ***Scherman/Soares*** to introduce and waive the full reading by substitution of title only, an ordinance (***Ordinance No. 31-2005***) of the City Council of the City of Elk Grove authorizing an amendment to the contract between the City Council of the City of Elk Grove and the Board of Administration of the California Public Employees' Retirement System (CalPERS). ***The motion passed by the following vote: Ayes: 3; Noes: 0; Abstentions: 2 (Cooper, Leary)***

***Agenda Item No. 7.6:*** Consider the request from the Elk Grove Unified School District for City representation at quarterly meetings and appoint one Councilmember to join the Mayor at the meetings

**RECOMMENDATION:** Consider the Elk Grove Unified School District's request for City representation at Quarterly meetings between the City of Elk Grove and the Elk Grove Unified School District and select one Councilmember to join with the Mayor in meeting with the Elk Grove Unified School District Board's representatives

**Kara Myers**, Management Analyst was available for Council questions.

There were no public requests to speak.

By Council consensus, **Councilmember Leary** will join **Mayor Briggs** to represent the City at the meetings.

**Mayor Pro Tem Cooper** and **Councilmember Leary** vacated the Chambers and left the Council meeting prior to consideration of Agenda Item No. 7.5.

**GENERAL ADMINISTRATION INFORMATION**

None.

**COUNCIL COMMENTS/FUTURE AGENDA ITEMS**

By consensus, the regular Council meetings of November 23 and December 28, 2005, were cancelled.

**Councilmember Scherman**

- Requested a proclamation declaring October as Disability Awareness Month. (Council consensus)

**Mayor Briggs**

- Thanked high school students for attending and observing the City Council meeting. Thanked staff for their hard work.

**CLOSED SESSION**

None.

**ADJOURNMENT**

With no additional business to conduct, the regular City Council meeting of September 14, 2005 adjourned at 10:00 p.m.

  
\_\_\_\_\_  
PEGGY JACKSON, CITY CLERK

**ATTEST:**

  
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DANIEL BRIGGS, MAYOR  
CITY OF ELK GROVE