

RESOLUTION NO. 2022-273

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE FINAL MAP FOR MADEIRA SOUTH, VILLAGE 5 (SUBDIVISION
NO. 10-020-5) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

WHEREAS, the City of Elk Grove Planning Commission approved the Tentative Subdivision Map (TSM) for the Madeira South Subdivision Project on November 16, 2006, and subsequently approved amendments to the TSM conditions of approval in 2007, 2010 and 2018; and

WHEREAS, staff has reviewed the Final Map for Madeira South, Village 5 (Subdivision No. 10-020-5) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision maps, and a Notice of Exemption will be filed with the Sacramento County after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

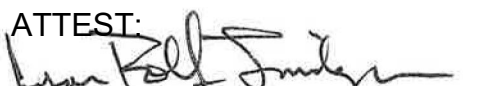
- 1) Finds the location and configuration of the lots to be created by the Final Map for Madeira South, Village 5 (Subdivision No. 10-020-5) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Madeira South, Village 5 (Subdivision No. 10-020-5), a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 26th day of October 2022




BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP - SUBDIVISION NO. 10-020-5, MADEIRA SOUTH VILLAGE 5 - AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, MOUNT PICO WAY, SEAHORSE WAY, MEADOWLEAF AVENUE AND BRIARGROVE COURT WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON, FOR PUBLIC STREET RIGHT-OF-WAY PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND ADJACENT TO AND CONTIGUOUS WITH THE PUBLIC ROADS AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (PUE).

RIGHT OF WAY AND EASEMENT ON BEHALF OF THE PUBLIC FOR THE USE OF A PEDESTRIAN WALKWAY ON, OVER AND ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (//////)

TL OASIS, LP
A CALIFORNIA LIMITED PARTNERSHIP

BY: TL OASIS, L.P., A CALIFORNIA LIMITED PARTNERSHIP
ITS MANAGER

BY: TL MANAGEMENT, INC., A CALIFORNIA CORPORATION
ITS GENERAL PARTNER

BY: _____
NAME: JAY TIMOTHY LEWIS

DATE _____

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____) SS

ON _____ DAY OF _____, 2022 BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

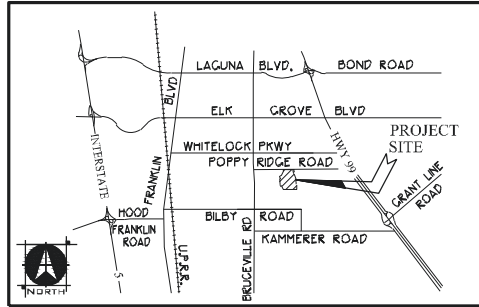
WITNESS MY HAND AND OFFICIAL SEAL: _____

PRINTED NAME: _____

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION No.: _____



VICINITY MAP - NOT TO SCALE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TL OASIS, LP, A CALIFORNIA LIMITED PARTNERSHIP ON JANUARY 28, 2021. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE FEBRUARY 28, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

WOOD RODGERS, INC.



MICHAEL E. LONG
P.L.S. 6815

DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP - SUBDIVISION NO. 10-020-5, MADEIRA SOUTH VILLAGE 5 - AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON APRIL 11, 2007 AND AMENDED MAY 20, 2010, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. NO. 79066
EXPIRATION DATE: 3-31-22

DATE _____

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP - SUBDIVISION NO. 10-020-5, MADEIRA SOUTH VILLAGE 5 - AND FIND IT TO BE TECHNICALLY CORRECT.



JOCELYN L. CORREA
PLS 9596
EXPIRATION: 3/31/2023

DATE _____

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP - SUBDIVISION NO. 10-020-5, MADEIRA SOUTH VILLAGE 5 - AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, MOUNT PICO WAY, SEAHORSE WAY, MEADOWLEAF AVENUE AND BRIARGROVE COURT FOR PUBLIC STREET PURPOSES, ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY PURPOSES AND PEDESTRIAN WALKWAY, ACCEPTED THE DEDICATION OF INGRESS/EGRESS RIGHTS, AS OFFERED HEREON AND DID CERTIFY ABANDONMENT OF THE PUBLIC RIGHT-OF-WAY NOT SHOWN HEREON.



JASON LINDGREN, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA

DATE _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY, TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO.: _____
STATE OF CALIFORNIA

By: _____ FEE: \$ _____
DEPUTY

SUBDIVISION NO. 10-020-5 MADEIRA SOUTH VILLAGE 5

BEING RESULANT PARCEL 2
PER LOT LINE ADJUSTMENT DOC No. 202004300967
SITUATE IN NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 6 NORTH
RANGE 5 EAST, MOUNT DIABLO MERIDIAN, CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



FEBRUARY 2022

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TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE COMPANY, AS THE TRUSTEE UNDER DEED OF TRUST RECORDED AUGUST 9, 2022, AS BOOK 20220809, PAGE 0552 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP.

BY: _____
 PRINT: _____
 TITLE: _____

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) SS
 COUNTY OF _____)

ON _____ DAY OF _____, 2022 BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: _____

PRINTED NAME: _____

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION No.: _____

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES BY LISTED DOCUMENTS HAVE BEEN OMITTED UNDER SECTION 66436 (a) (3) (A) (i-viii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

1. PACIFIC TELEPHONE AND TELEGRAPH COMPANY, EASEMENT HOLDER FOR UNDER GROUND CABLES, WIRES CONDUITS AND MANHOLES PER BOOK 739, PAGE 222 OF OFFICIAL RECORDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

REFERENCES:

- | | |
|----------------------|---|
| (1) 10 PM 27 | PARCEL MAP |
| (2) 60 PM 29 | PARCEL MAP |
| (3) 48 RS 25 | RECORD OF SURVEY |
| (4) 361 BM 6 | THE GROVE AT LAGUNA RIDGE VILLAGE 10 |
| (5) 212 PM 8 | AMENDED PARCEL MAP NO. 06-1046.00 |
| (6) 415 BM 6 | MADEIRA SOUTH VILLAGE 3B |
| (7) 404 BM 7 | MADEIRA SOUTH VILLAGE 3A |
| (8) DOC#202004300967 | (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE |
| (9) 425 BM 6 | MADEIRA SOUTH LOT A |
| (10) 380 BM 3 | ZRAGGEN RANCH 1 |

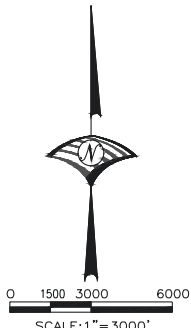
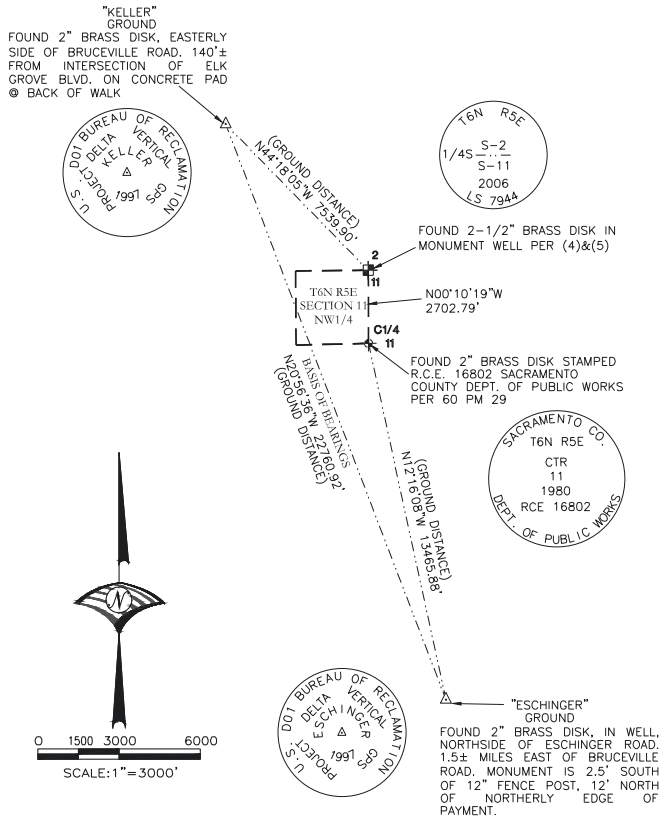
SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY MID PACIFIC ENGINEERING, INC. FILE NO. 03453-01, DATED JULY 31, 2017. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH DATE 1997.30, AS MEASURED BETWEEN NGS STATION "ESCHINGER", 1ST ORDER AND NGS STATION "KELLER", 1ST ORDER, SAID BEARING IS N 20°56'36" W. DISTANCES SHOWN ARE GROUND BASED. TO OBTAIN GRID DISTANCES, MULTIPLY BY A COMBINED SCALE FACTOR OF 0.9999820003239942.

BASIS OF BEARINGS DIAGRAM



NOTES

1. AGRICULTURAL PROPERTIES AND USES SURROUNDING THIS PROPERTY MAY CONTINUE IN PERPETUITY, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED "RIGHT TO FARM ORDINANCE." A "NOTICE TO PURCHASER" WILL BE RECORDED PRIOR TO THE SALE OF LOTS.
2. THE TOTAL AREA OF THIS SUBDIVISION IS 10.905± ACRES, CONSISTING OF 52 RESIDENTIAL LOTS TOTALING 8.540± ACRES.
3. PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE, THE FOLLOWING EASEMENT, NOT SHOWN HEREON, IS HEREBY ADANDONED WITH THIS MAP:
 - 3.1. THE 60' ROAD RIGHT-OF-WAY EASEMENT DEDICATED TO THE COUNTY OF SACRAMENTO FOR PUBLIC ROAD PURPOSES ON THAT CERTAIN PARCEL MAP FILED FOR RECORD OCTOBER 3, 1980, IN BOOK 60 OF PARCEL MAPS, AT PAGE 29.

LEGEND

- 5/8" REBAR WITH CAP STAMPED "L.S. 6815" TO BE SET AT ALL REAR LOT CORNERS AND ALL ANGLE POINTS ALONG REAR LOT LINES AND 1" BRASS DISK STAMPED "L.S. 6815" TO BE SET AT A 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO SIDEWALK FOR FRONT CORNERS UNLESS OTHERWISE NOTED. REAR LOT CORNERS ADJACENT TO A SOUNDWALL WILL BE A 5/8" REBAR WITH CAP STAMPED "L.S. 6815", SET 2.00 FEET ALONG THE PROPERTY LINE, UNLESS OTHERWISE NOTED.
- 3/4" IRON PIPE TO BE SET WITH ALUMINUM CAP STAMPED "L.S. 6815"
- 2-1/2" BRASS DISK STAMPED "LS 6815" TO BE SET IN MONUMENT WELL
- 1" BRASS DISK STAMPED "L.S. 6815" TO BE SET AT 8.00' OFFSET OF PROPERTY LINE ONTO SIDEWALK
- 3/4" IRON PIPE WITH PLUG STAMPED "L.S. 6815" WAS TO BE SET PER 405 BM 2 BUT A 2" BRASS DISK, NO PUNCH, NO STAMP, IN MONUMENT WELL, NO RECORD FOUND, WAS SET BY OTHERS.
- FOUND 3/4" IRON PIPE WITH PLUG STAMPED "L.S. 6815"
- FOUND MONUMENT AS NOTED
- FOUND SECTION CORNER AS NOTED
- FOUND ONE-QUARTER CORNER AS NOTED
- FOUND CENTER ONE-QUARTER CORNER AS NOTED
- NGS STATION
- OVERALL
- O.D. OUTER DIAMETER
- OR OFFICIAL RECORDS OF SACRAMENTO COUNTY
- PUE PUBLIC UTILITY EASEMENT
- SF SQUARE FEET
- (R) RADIAL BEARING
- PE PEDESTRIAN EASEMENT
- NO INGRESS OR EGRESS RIGHTS
- (X) SHEET INDEX NUMBER

SUBDIVISION NO. 10-020-5
MADEIRA SOUTH VILLAGE 5

BEING RESULTANT PARCEL 2
 PER LOT LINE ADJUSTMENT DOC No. 202004300967
 SITUATE IN NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 6 NORTH
 RANGE 5 EAST, MOUNT DIABLO MERIDIAN, CITY OF ELK GROVE
 COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



WOOD RODGERS
 BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
 3301 D ST., BLDG. 100-B TEL 916.341.7760
 SACRAMENTO, CA 95816 FAX 916.341.7767

FEBRUARY 2022

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BOUNDARY SHEET

**THE GROVE AT LAGUNA RIDGE
VILLAGE 10
361 BM 6**

FOUND 2-1/2" BRASS DISK IN MONUMENT WELL PER 359 BM 2 STAMPED:

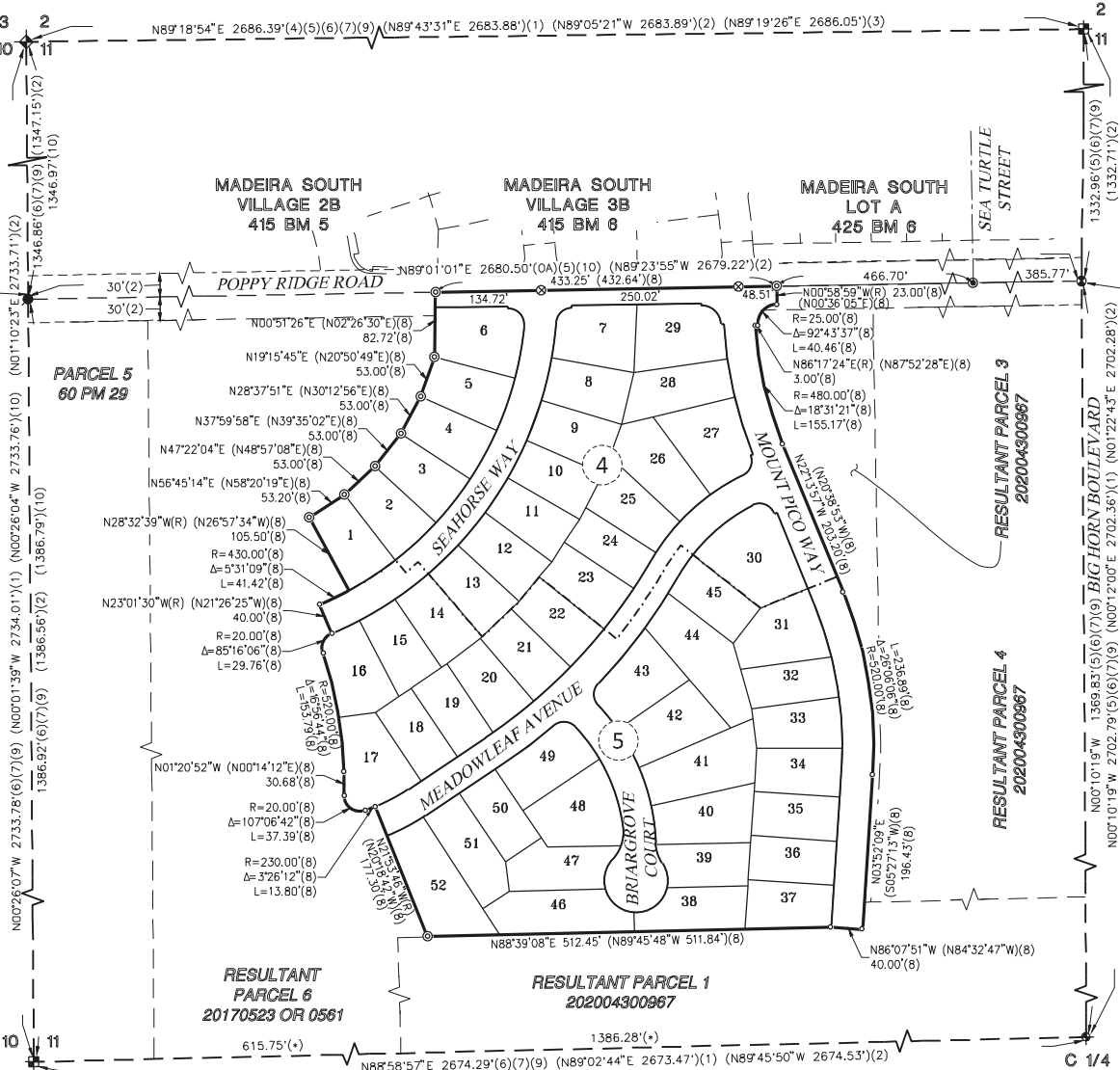


FOUND 1" IRON ROD (2), NO TAG, HELD FOR E-W LINE N89°01'01"E, 0.18' FROM LOT CORNER

2-1/2" BRASS DISK IN MONUMENT WELL PER (4) & (5) STAMPED:

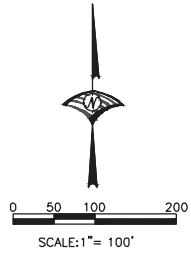


FOUND MONUMENT WELL WITH A BLANK 3-1/2" BRASS DISK, NO RECORD FOUND. USED LOCATION OF 3/4" IRON PIPE PER 405 BM 2.



FOUND 2-1/2" BRASS DISK STAMPED W 1/4 COR., SEC. 11 T.6N., R.5E., 1972 L.S. 3636 PER 10 PM 27

FOUND/HELD 2" BRASS DISK STAMPED: MONUMENT HAS RECENTLY BEEN REPLACED WITH A 3-1/2" BRASS DISK, NO PUNCH, NO STAMP, IN MONUMENT WELL, NO RECORD FOUND.



SUBDIVISION NO. 10-020-5
MADEIRA SOUTH VILLAGE 5
BLNG RESULTANT PARCEL 2
PER LOT LINE ADJUSTMENT DOC No. 202004300967
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RANGE 5 EAST, MOUNT DIABLO MERIDIAN, CITY OF ELK GROVE
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FEBRUARY 2022

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**SEE SHEET 2 FOR BASIS OF BEARINGS,
LEGEND, NOTES AND REFERENCES.**

BOUNDARY SHEET

MADEIRA SOUTH VILLAGE 3B
415 BM 6

POPPY RIDGE ROAD

RIGHT-OF-WAY TO CITY OF ELK GROVE PER (2)

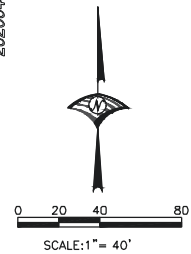
RESULTANT PARCEL 6
202004300967

RESULTANT PARCEL 3
202004300967

RESULTANT PARCEL 4
202004300967

| LINE TABLE - THIS SHEET ONLY | | |
|------------------------------|----------------|--------|
| NO. | BEARING | LENGTH |
| L1 | N86°46'04"E(R) | 3.00' |
| L2 | N68°01'21"E(R) | 3.00' |
| L3 | N67°46'03"E(R) | 3.00' |
| L4 | N67°46'03"E | 25.05' |

| CURVE TABLE - THIS SHEET ONLY | | | |
|-------------------------------|----------|-----------|--------|
| NO. | RADIUS | DELTA | LENGTH |
| C1 | 1020.00' | 1°50'25" | 32.76' |
| C2 | 20.00' | 96°38'05" | 33.73' |
| C3 | 20.00' | 84°27'08" | 29.48' |
| C4 | 25.00' | 87°45'03" | 38.29' |
| C5 | 20.00' | 86°11'49" | 30.09' |
| C6 | 20.00' | 94°54'15" | 33.13' |



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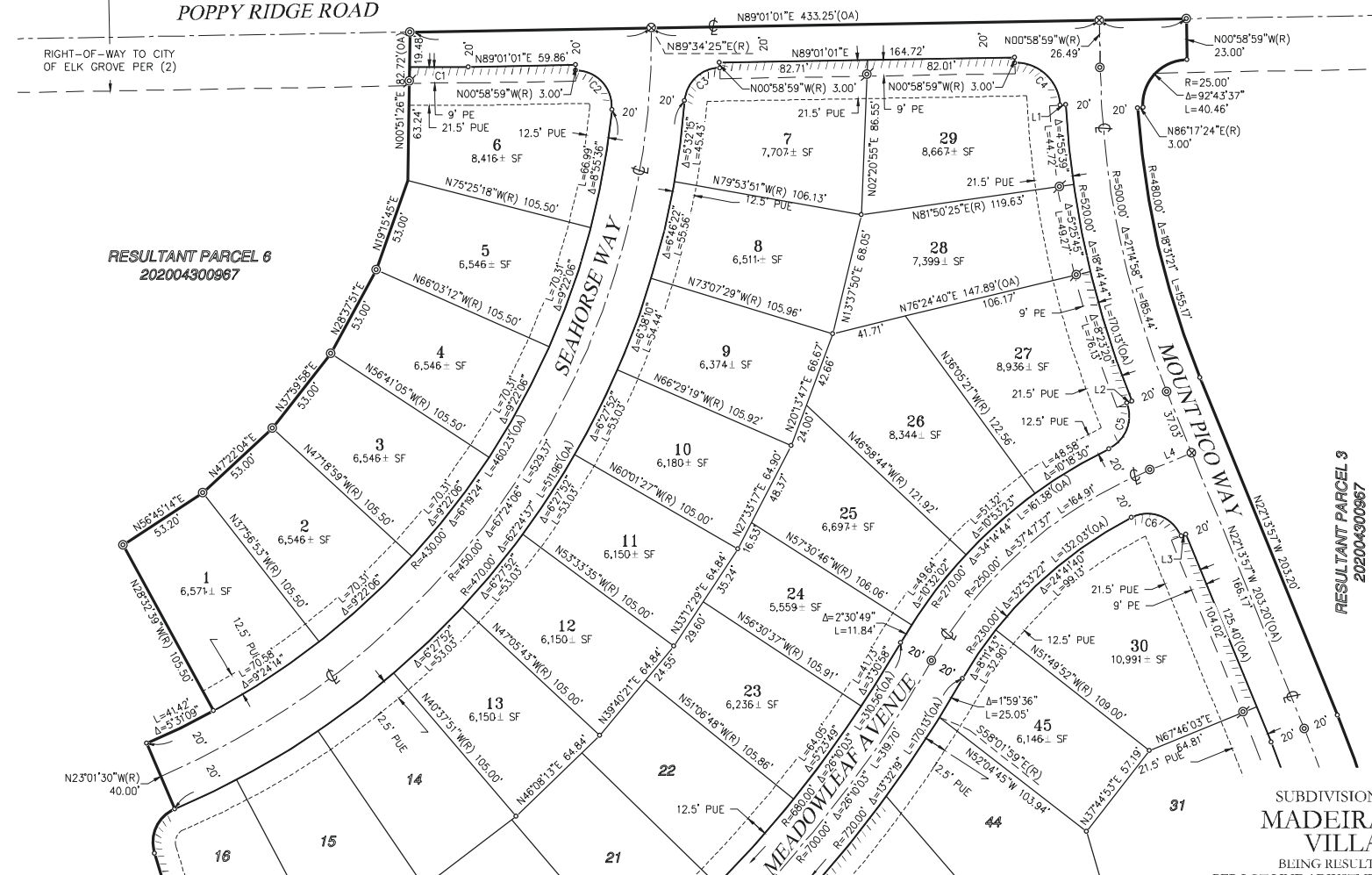
FEBRUARY 2022

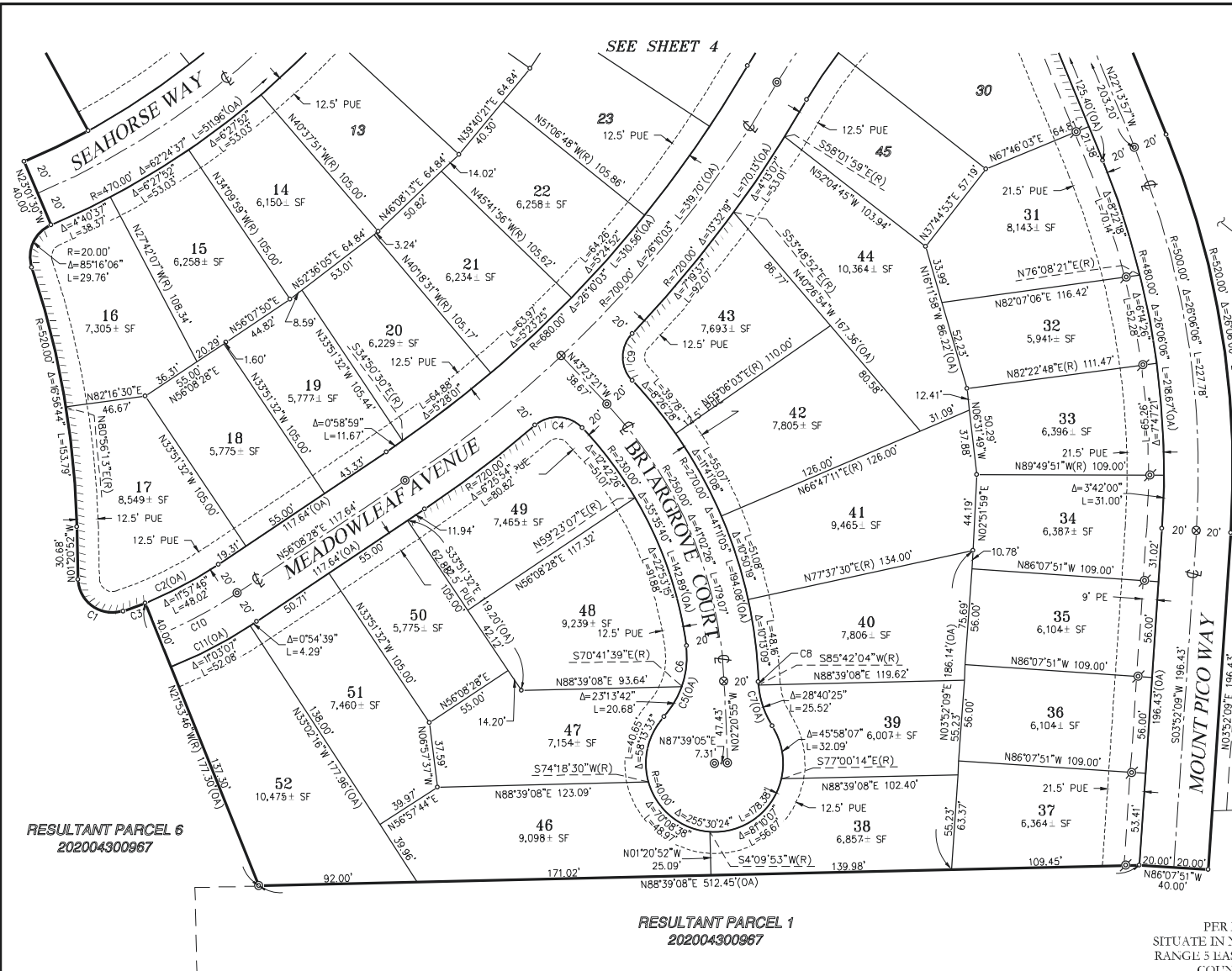
Sheet 4 of 5

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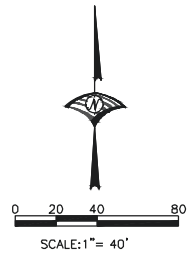
SEE SHEET 2 FOR BASIS OF BEARINGS,
LEGEND, NOTES AND REFERENCES.

SEE SHEET 5





| CURVE TABLE - THIS SHEET ONLY | | | |
|-------------------------------|---------|------------|--------|
| NO. | RADIUS | DELTA | LENGTH |
| C1 | 20.00' | 107°06'42" | 37.39' |
| C2 | 230.00' | 15°23'58" | 61.82' |
| C3 | 230.00' | 3°26'12" | 13.80' |
| C4 | 20.00' | 86°58'07" | 30.36' |
| C5 | 51.00' | 50°15'42" | 44.74' |
| C6 | 51.00' | 27°02'00" | 24.06' |
| C7 | 51.00' | 30°49'00" | 27.43' |
| C8 | 51.00' | 2°08'35" | 1.91' |
| C9 | 20.00' | 86°51'10" | 30.32' |
| C10 | 250.00' | 11°57'46" | 52.20' |
| C11 | 270.00' | 11°57'46" | 56.37' |



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FEBRUARY 2022

Sheet 5 of 5

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SEE SHEET 2 FOR BASIS OF BEARINGS,
 LEGEND, NOTES AND REFERENCES.

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2022-273

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 26, 2022 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Suen, Hume, Spease, Nguyen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California