

RESOLUTION NO. 2022-211

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE APPROVING THE FINAL MAP FOR ELLIOTT SPRINGS, UNIT 1 (SUBDIVISION NO. 11-046.01) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)

WHEREAS, on July 23, 2014, the City Council of the City of Elk Grove (City) approved a Tentative Subdivision Map and Design Review for Subdivision Layout for the Silverado Village project (EG-11-046); and

WHEREAS, on October 13, 2021, the City Council approved amendments to the Tentative Subdivision Map (TSM) conditions of approval for the project, now known as Elliott Springs ; and

WHEREAS, staff has reviewed the Final Map for Elliott Springs, Unit 1 (Subdivision No. 11-046.01) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps, and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

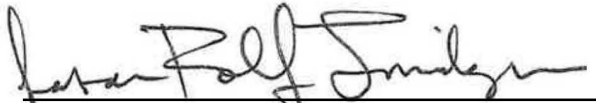
- 1) Finds the location and configuration of the lots to be created by the Final Map for Elliott Springs, Unit 1 (Subdivision No. 11-046.01) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Elliott Springs, Unit 1 (Subdivision No. 11-046.01), a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 10th day of August 2022



BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP OF ELLIOTT SPRINGS VILLAGE 1, SUBDIVISION NO. EG-11-046.01 AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES: LOTS G, I AND J.

LOTS G, GG AND K SHALL BE DEDICATED FOR PARK PURPOSES, LOTS AA, BB, CC AND D SHALL BE DEDICATED FOR TRAIL PURPOSES, LOT F SHALL BE DEDICATED FOR OPEN SPACE PURPOSES, LOTS N, O, U, V, EE AND FF SHALL BE DEDICATED FOR LANDSCAPE PURPOSES, LOT W FOR PASEO PURPOSES BY SEPARATE DOCUMENT, TO COSUMNES COMMUNITY SERVICES DISTRICT (CCSD).

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

TO THE CITY OF ELK GROVE FOR PUBLIC USE, AMLING COURT, BOND ROAD, CSURI STREET, ELLIOTT SPRINGS DRIVE, HORVATH STREET, JANOWICZ STREET, KAROW STREET, MONAHAN COURT, PROVOST STREET, SARRINGHAUS STREET, STILLWAGON STREET, STINCHCOMB STREET, WATERMAN ROAD, WENDT COURT, ZARNAS COURT, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS LOTS EE, FF, GG, N, O, U, V AND W, AND THOSE STRIPS OF LAND ADJACENT TO AND CONTIGUOUS WITH THE PUBLIC STREETS AS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE).

EASEMENTS FOR LANDSCAPING AND ALL APPURTENANCES PERTAINING THERETO LYING ON, OVER AND ACROSS LOTS AA, BB, CC, D, EE, FF, GG, N, O, U AND V, SHOWN HEREON AND DESIGNATED "LANDSCAPING EASEMENT" (LE).

RIGHT OF WAYS AND EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOTS AA, BB, CC, D, EE, FF, GG, U, V AND W, SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (V.E.).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (//////)

AN EASEMENT FOR PERPETUAL RIGHT-OF-WAY OVER, UPON AND ACROSS THAT PORTION OF LOT 250 LYING BETWEEN THE LINES SHOWN HEREON AND DESIGNATED AS "ACCESS & FLOODWAY EASEMENT", FOR THE PURPOSE OF ACCESS AND MAINTAINING A FLOODWAY FOR THE PASSAGE OF STORM WATERS.

AN EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL, ON, OVER, UNDER AND ACROSS STRIPS OF LAND FIVE FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC STREETS SHOWN HEREON.

SUNSET TARTESSO, LLC
AN ARIZONA LIMITED LIABILITY COMPANY

BY: _____ NAME: _____
NAME: _____
TITLE: _____ TITLE: _____

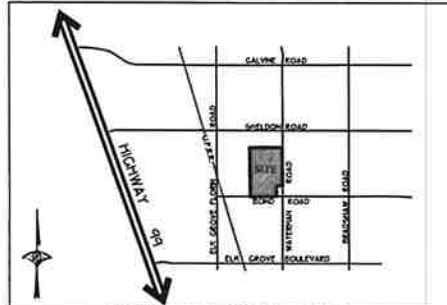
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUNSET TARTESSO, LLC. ON NOVEMBER 7, 2019, I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

WOOD RODGERS, INC.



Michael E. Long
MICHAEL E. LONG
P.L.S. 6815 EXP. 9-30-22
7/13/22
DATE



VICINITY MAP - NOT TO SCALE

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON _____ DAY OF _____, 2022 BEFORE ME,
A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL _____

PRINTED NAME: _____

MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION No.: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF ELLIOTT SPRINGS VILLAGE 1, SUBDIVISION NO. EG-11-046.01 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JULY 28, 2017 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER
CITY ENGINEER, CITY OF ELK GROVE
R.C.E. NO. 79068
EXPIRATION DATE: 3-31-24
DATE _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF ELLIOTT SPRINGS VILLAGE 1 SUBDIVISION NO. EG-11-046.01, AND FIND IT TO BE TECHNICALLY CORRECT.



JOCELYN L. CORREA
L.S. NO. 9596
REGISTRATION EXPIRES: 3-31-23
DATE _____

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP ELLIOTT SPRINGS VILLAGE 1, SUBDIVISION NO. EG-11-046.01 AND ACCEPTED, IN FEE SIMPLE, LOTS C, I, AND J, AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY PURPOSES AND AMLING COURT, BOND ROAD, CSURI STREET, ELLIOTT SPRINGS DRIVE, HORVATH STREET, JANOWICZ STREET, KAROW STREET, MONAHAN COURT, PROVOST STREET, SARRINGHAUS STREET, STILLWAGON STREET, STINCHCOMB STREET, WATERMAN ROAD, WENDT COURT, ZARNAS COURT, FOR PUBLIC STREET PURPOSES SUBJECT TO IMPROVEMENT, AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY, LANDSCAPING, PEDESTRIAN WALKWAY AND VISIBILITY PURPOSES, AND ACCEPTED THE DEDICATION OF INGRESS AND EGRESS RIGHTS AS OFFERED HEREON.

THE ABANDONMENT OF THE EASEMENT LISTED HEREIN PURSUANT TO SECTION 86434(g) OF THE GOVERNMENT CODE IS HEREBY APPROVED.



JASON LINDGREN, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA
DATE _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF STEWART TITLE, TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO.: _____
STATE OF CALIFORNIA

BY: _____ FEE: \$ _____
DEPUTY

FINAL MAP OF ELLIOTT SPRINGS UNIT 1

SUBDIVISION NO. 11-046.01
BEING A PORTION OF THE NORTHEAST ¼ AND
A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
MOUNT DIABLO BASELINE AND MERIDIAN
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 D ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

JULY 2022

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2741.005

LEGEND

- DIMENSION POINT, NOTHING SET
- ◆ SECTION CORNER FOUND AS NOTED
- ◇ SECTION CORNER NOT FOUND
- ⊕ SECTION 1/4 CORNER FOUND AS NOTED
- ⊕ SECTION QUARTER CORNER NOT FOUND
- FOUND MONUMENT AS NOTED ON SHEET 3
- FOUND 2-1/2" BRASS DISK STAMPED "LS 7350" IN MONUMENT WELL PER (1)
- FOUND 3/4" IRON PIPE WITH ILLEGIBLE TAG AS SHOWN ON (2)
- ⊕ SET 2-1/2" BRASS DISK STAMPED "LS 8067" TO BE SET IN MONUMENT WELL
- ⊕ 3/4" IRON PIPE TO BE SET WITH ALUMINUM CAP STAMPED "LS 8067"
- LE LANDSCAPE EASEMENT
- OR/ORSC OFFICIAL RECORDS OF SACRAMENTO COUNTY
- (R) RADIAL BEARING
- BM BOOK OF MAPS
- NAPOTS NOT A PART OF THIS SURVEY
- PM PARCEL MAPS
- PE PEDESTRIAN EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- (OA) OVERALL
- SF SQUARE FEET
- VE VISIBILITY EASEMENT
- SHEET INDEX LINE
- (X) SHEET NUMBER

REFERENCES

- (1) 199 PM 2
- (2) 206 PM 20
- (3) 110 BM 10
- (4) 95 PM 29
- (5) 20050503 OR 322

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH 2010.00, AS MEASURED BETWEEN NGS POINT "M 953" AND NGS POINT "G 1414". SAID BEARING IS TAKEN TO BEAR NORTH 48°22'52" WEST. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO OBTAIN GRID DISTANCES, MULTIPLY BY A COMBINED SCALE FACTOR OF 0.999981077.

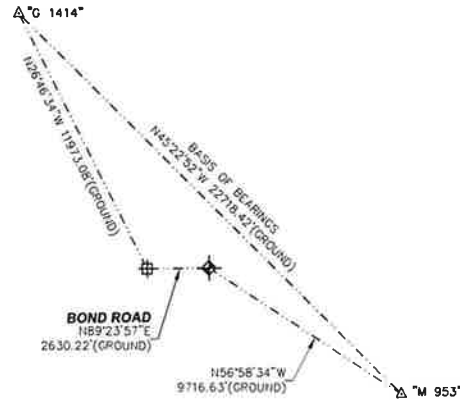
SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE

PURSUANT TO SECTION 66477.5 OF THE SUBDIVISION ACT MAP ACT, THE CITY OF ELK GROVE SHALL RECONVEY LOTS AA, BB, CC, D, EE, FF, GG, J, K, O, U, V AND W, ON THIS MAP OF SUBDIVISION NO. EG-11-046.01, ELLIOTT SPRINGS VILLAGE 1, TO THE SUBDIVIDER BELOW IF THE ABOVE MENTIONED AGENCY MAKES A DETERMINATION THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR PUBLIC UTILITIES EXCEPT FOR ANY PORTION OF THE PROPERTY THAT IS REQUIRED FOR THE SAME PUBLIC PURPOSE OF PUBLIC UTILITIES.

SUNSET TARTESSO, LLC

SUBDIVIDER: _____

ADDRESS: 340 PALLADIO PARKWAY, SUITE 521, FOLSOM, CALIFORNIA, 95630



BASIS OF BEARINGS DETAIL
N.T.S.

NOTES

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
4. TOTAL AREA FOR THIS SUBDIVISION IS 228.924± ACRES, CONSISTING OF 249 RESIDENTIAL LOTS, 2 FUTURE DEVELOPMENT LOTS, 2 OPEN SPACE LOTS, 2 PARKS, 4 TRAIL CORRIDOR LOTS, 7 LANDSCAPE LOTS, 1 PASEO LOT AND 2 DETENTION AREA LOTS.
5. A GEOTECHNICAL ENGINEERING REPORT WAS PREPARED BY BY YOUNGDAHL CONSULTING GROUP, INC PROJECT NUMBER E20460.000, DATED DECEMBER 9, 2020. A COPY OF THIS DOCUMENT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.
6. 5/8" REBAR CAPPED "LS 6815" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT A 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSETS FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 6815" AT A 1.00 FOOT PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK.
7. PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE, THE PORTION OF THE FOLLOWING EASEMENT NOT SHOWN HEREON, IS HEREBY ABANDONED:
 - 7.1. THE RIGHT-OF-WAY FOR PURPOSE OF PUBLIC HIGHWAY OR ROAD, AND ALL NECESSARY UTILITIES, FILED IN BOOK 940224 OF OFFICIAL RECORDS, AT PAGE 2032, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - 7.2. THE RIGHT-OF-WAY FOR PURPOSE OF PUBLIC HIGHWAY OR ROAD, AND ALL NECESSARY UTILITIES, FILED IN BOOK 109 OF DEEDS, AT PAGE 352, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - 7.3. THE RIGHT-OF-WAY FOR PURPOSE OF PUBLIC HIGHWAY OR ROAD, AND ALL NECESSARY UTILITIES, FILED IN BOOK 109 OF DEEDS, AT PAGE 354, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - 7.4. THE RIGHT-OF-WAY FOR PURPOSE OF PUBLIC HIGHWAY OR ROAD, AND ALL NECESSARY UTILITIES, FILED IN BOOK 109 OF DEEDS, AT PAGE 374, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - 7.5. THE RIGHT-OF-WAY FOR PURPOSE OF PUBLIC HIGHWAY OR ROAD, AND ALL NECESSARY UTILITIES, FILED IN BOOK 20190719 OF OFFICIAL RECORDS, AT PAGE 1218, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.

FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 1
 SUBDIVISION NO. 11-046.01
 BEING A PORTION OF THE NORTHEAST ¼ AND
 A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
 MOUNT DIABLO BASELINE AND MERIDIAN
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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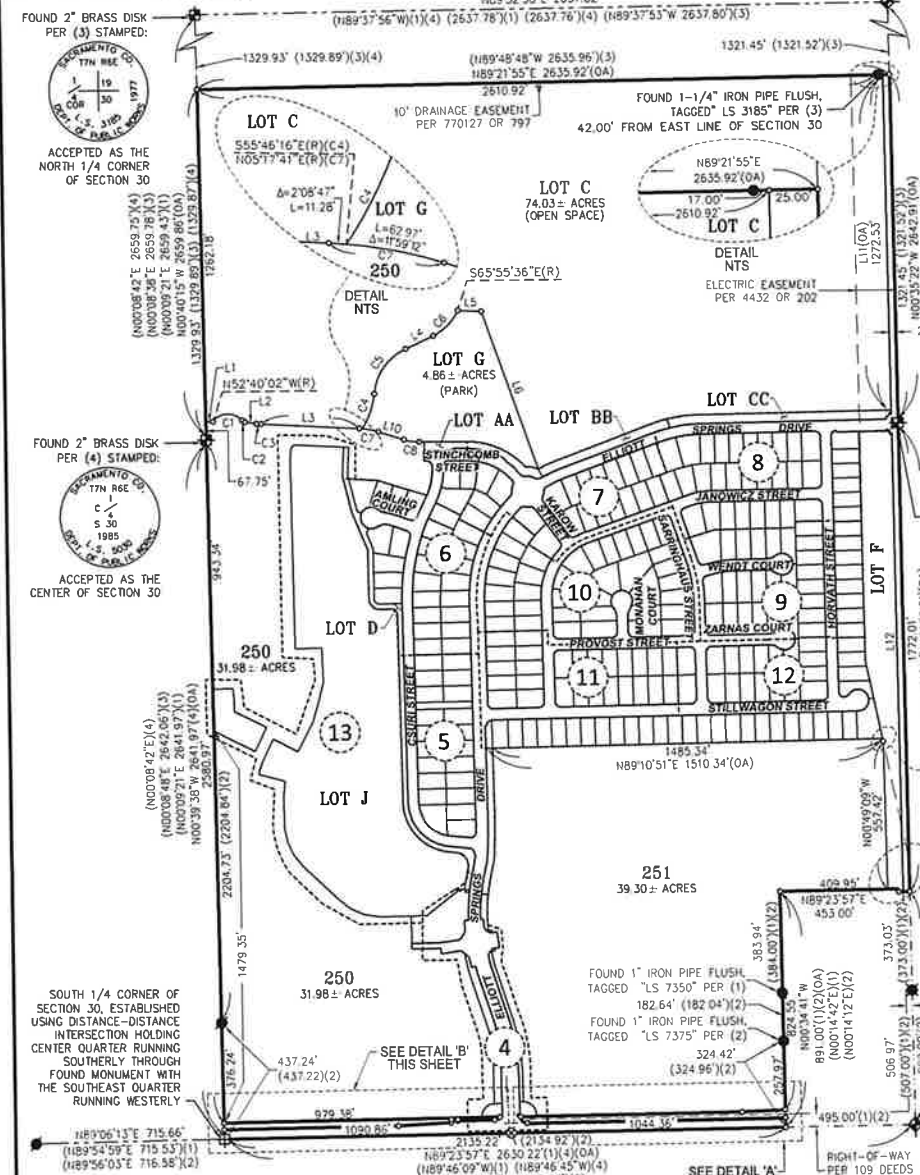
JULY 2022

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2741.006

BOUNDARY SHEET/INDEX SHEET

SHELDON ROAD



BOUNDARY NOTES:

① WE'VE DETERMINED THAT THE GRANT DEED TO THE CITY OF ELK GROVE RECORDED AS 20050503 OR D322 IS INTENDED TO FOLLOW THE NORTH RIGHT-OF-WAY LINE PER 940224 OR 2032 AND THE CURVE DATA SHOWN HEREON REFLECTS SAID DETERMINATION

FOUND 2" BRASS DISK PER (3) STAMPED:



ACCEPTED AS THE NORTHEAST CORNER OF SECTION 30

25' RIGHT-OF-WAY PER 109 DEEDS 354

WATERMAN ROAD

FOUND 3/4" IRON PIPE FLUSH, TAGGED "LS 6953," ACCEPTED AS THE EAST 1/4 CORNER OF SECTION 30, FOUND PER (1)(2)

LOT F

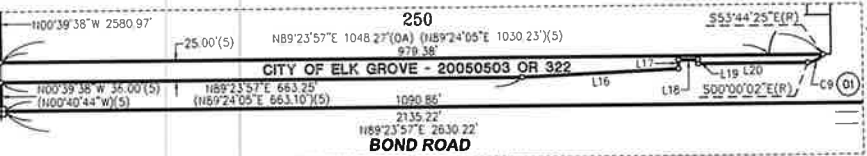
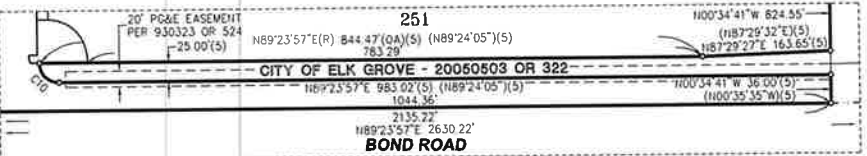
LOT F

LOT F

RIGHT-OF-WAY PER 109 DEEDS 352 AND 109 DEEDS 374

FOUND 2" BRASS DISK IN WELL PER (2) STAMPED:

ACCEPTED AS THE SOUTHEAST CORNER OF SECTION 30



LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH | REF. |
|-----|---------------------------|-------------|------|
| L1 | N89°10'53"E | 27.78' | |
| L2 | N81°35'46"W | 43.32' | |
| L3 | N86°51'06"W | 373.75' | |
| L4 | N65°24'36"E | 115.79' | |
| L5 | N87°08'00"W | 89.22' | |
| L6 | N19°14'20"W | 631.96' | |
| L7 | INTENTIONALLY DELETED | | |
| L8 | INTENTIONALLY DELETED | | |
| L9 | INTENTIONALLY DELETED | | |
| L10 | N72°43'07"W | 100.78' | |
| L11 | N0°35'22"W | 1282.60' | |
| L12 | N0°34'41"W | 1727.83' | |
| L13 | N0°49'09"W | 557.42' | |
| L14 | N0°34'41"W | 11.00' | |
| L15 | N89°23'57"E | 42.00' | |
| L16 | N86°49'21"E (N89°49'29"E) | 200.20' (5) | |
| L17 | N00°36'03"W (N00°35'55"W) | 11.00' (5) | |
| L18 | N89°23'57"E (N89°24'05"E) | 25.00' (5) | |
| L19 | N00°36'03"W (N00°35'55"W) | 5.00' (5) | |
| L20 | N89°23'57"E (N89°24'05"E) | 140.00' (5) | |

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH | REF. |
|-----|---------|------------|------------|------|
| C1 | 71.00' | 101°25'44" | 125.69' | |
| C2 | 20.00' | 40°21'28" | 14.09' | |
| C3 | 199.00' | 5°15'20" | 16.25' | |
| C4 | 285.00' | 28°10'03" | 140.60' | |
| C5 | 210.00' | 59°20'55" | 217.52' | |
| C6 | 190.00' | 41°20'11" | 137.68' | |
| C7 | 301.00' | 14°07'59" | 74.25' | |
| C8 | 199.00' | 17°03'19" | 59.24' | |
| C9 | 25.00' | 53°08'23" | 23.19' | |
| C10 | 25.00' | 90°00'00" | 39.27' (5) | |

FINAL MAP OF ELLIOTT SPRINGS UNIT 1

SUBDIVISION NO. 11-046.01
 BEING A PORTION OF THE NORTHEAST 1/4 AND A PORTION OF THE SOUTHWEST 1/4 OF SECTION 30, T. 7 N., R. 6 E., MOUNT DIABLO BASELINE AND MERIDIAN
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



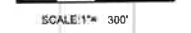
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JULY 2022

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2741.006

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

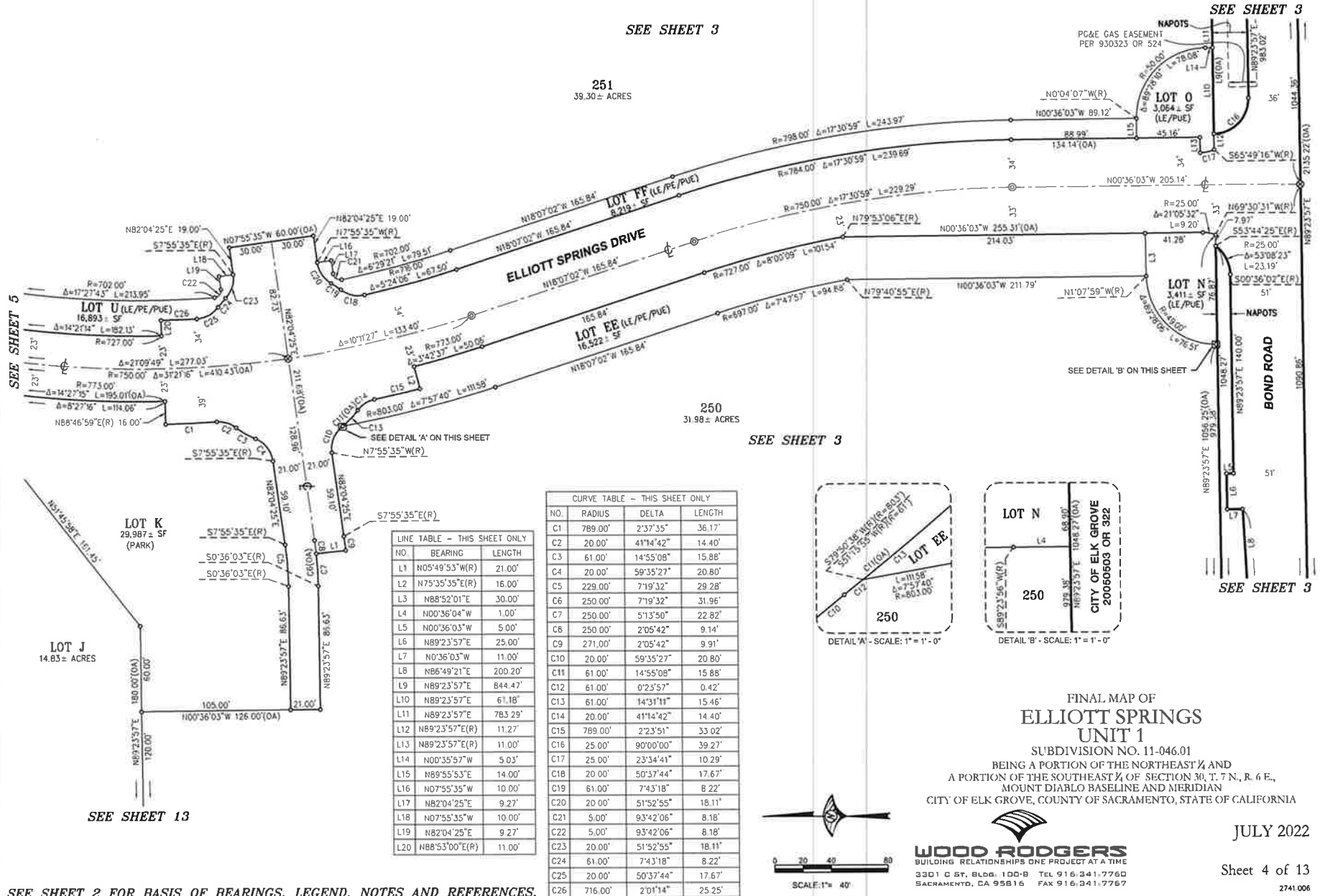


SEE SHEET 3

251
39.30 ± ACRES

SEE SHEET 3

NAPOTS
PG&E GAS EASEMENT
PER 930323 OR 524



SEE SHEET 5

SEE SHEET 3

SEE SHEET 3

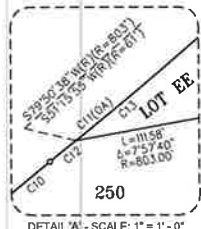
250
31.98 ± ACRES

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|---------|-----------|--------|
| C1 | 789.00' | 2°37'35" | 36.17' |
| C2 | 20.00' | 41°14'42" | 14.40' |
| C3 | 61.00' | 14°55'08" | 15.88' |
| C4 | 20.00' | 59°35'27" | 20.80' |
| C5 | 229.00' | 7°19'32" | 29.28' |
| C6 | 250.00' | 7°19'32" | 31.96' |
| C7 | 250.00' | 5°13'50" | 22.82' |
| C8 | 250.00' | 2°05'42" | 9.14' |
| C9 | 271.00' | 2°05'42" | 9.91' |
| C10 | 20.00' | 59°35'27" | 20.80' |
| C11 | 61.00' | 14°55'08" | 15.88' |
| C12 | 61.00' | 0°23'57" | 0.42' |
| C13 | 61.00' | 14°31'11" | 15.46' |
| C14 | 20.00' | 41°14'42" | 14.40' |
| C15 | 789.00' | 2°23'51" | 33.02' |
| C16 | 25.00' | 90°00'00" | 39.27' |
| C17 | 25.00' | 23°34'41" | 10.29' |
| C18 | 20.00' | 50°37'44" | 17.67' |
| C19 | 61.00' | 7°43'18" | 8.22' |
| C20 | 20.00' | 51°52'55" | 18.11' |
| C21 | 5.00' | 93°42'06" | 8.18' |
| C22 | 5.00' | 93°42'06" | 8.18' |
| C23 | 20.00' | 51°52'55" | 18.11' |
| C24 | 61.00' | 7°43'18" | 8.22' |
| C25 | 20.00' | 50°37'44" | 17.67' |
| C26 | 716.00' | 2°01'14" | 25.25' |

LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH |
|-----|----------------|---------|
| L1 | N05°49'53"W(R) | 21.00' |
| L2 | N75°35'35"E(R) | 16.00' |
| L3 | N88°52'01"E | 30.00' |
| L4 | N00°36'04"W | 1.00' |
| L5 | N00°36'03"W | 5.00' |
| L6 | N89°23'57"E | 25.00' |
| L7 | N0°36'03"W | 11.00' |
| L8 | N86°49'21"E | 200.20' |
| L9 | N89°23'57"E | 844.47' |
| L10 | N89°23'57"E | 61.18' |
| L11 | N89°23'57"E | 783.29' |
| L12 | N89°23'57"E(R) | 11.27' |
| L13 | N89°23'57"E(R) | 11.00' |
| L14 | N00°35'57"W | 5.03' |
| L15 | N89°55'53"E | 14.00' |
| L16 | N07°55'35"W | 10.00' |
| L17 | N82°04'25"E | 9.27' |
| L18 | N07°55'35"W | 10.00' |
| L19 | N82°04'25"E | 9.27' |
| L20 | N88°53'00"E(R) | 11.00' |



DETAIL 'A' - SCALE: 1" = 1'-0"



DETAIL 'B' - SCALE: 1" = 1'-0"

FINAL MAP OF
ELLIOTT SPRINGS
UNIT 1

SUBDIVISION NO. 11-046.01
BEING A PORTION OF THE NORTHEAST ¼ AND
A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
MOUNT Diablo BASELINE AND MERIDIAN
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



SCALE: 1" = 40'

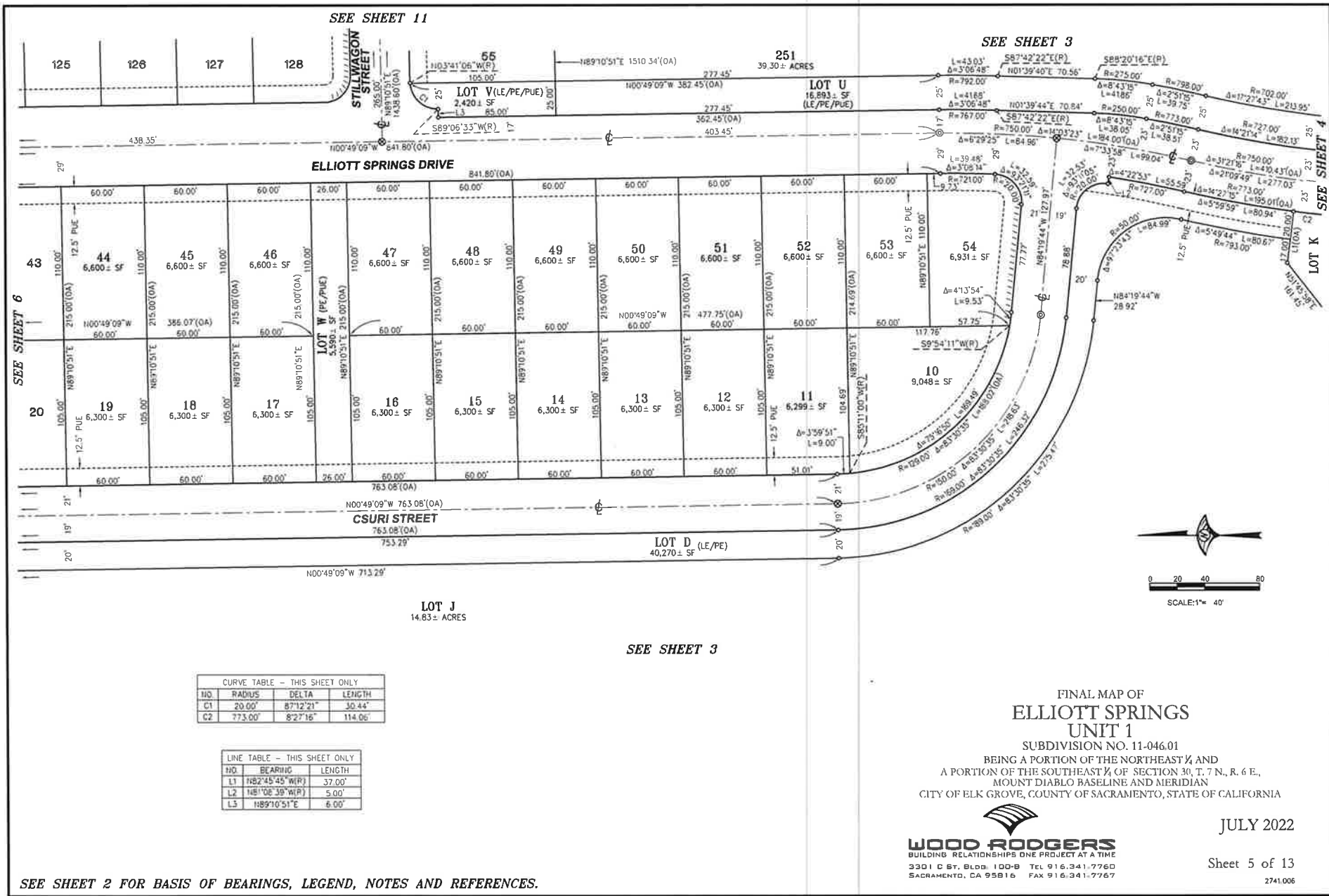
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JULY 2022

Sheet 4 of 13

2741.006

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|---------|-----------|---------|
| C1 | 20.00' | 87°12'21" | 30.44' |
| C2 | 773.00' | 8°27'16" | 114.06' |

LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH |
|-----|-----------------|--------|
| L1 | N82°45'45" W(R) | 37.00' |
| L2 | N81°08'39" W(P) | 5.00' |
| L3 | N89°10'51" E | 6.00' |

FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 1
 SUBDIVISION NO. 11-046-01
 BEING A PORTION OF THE NORTHEAST ¼ AND
 A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
 MOUNT DIABLO BASELINE AND MERIDIAN
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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JULY 2022

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2741.006

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

SEE SHEET 7

SEE SHEET 7

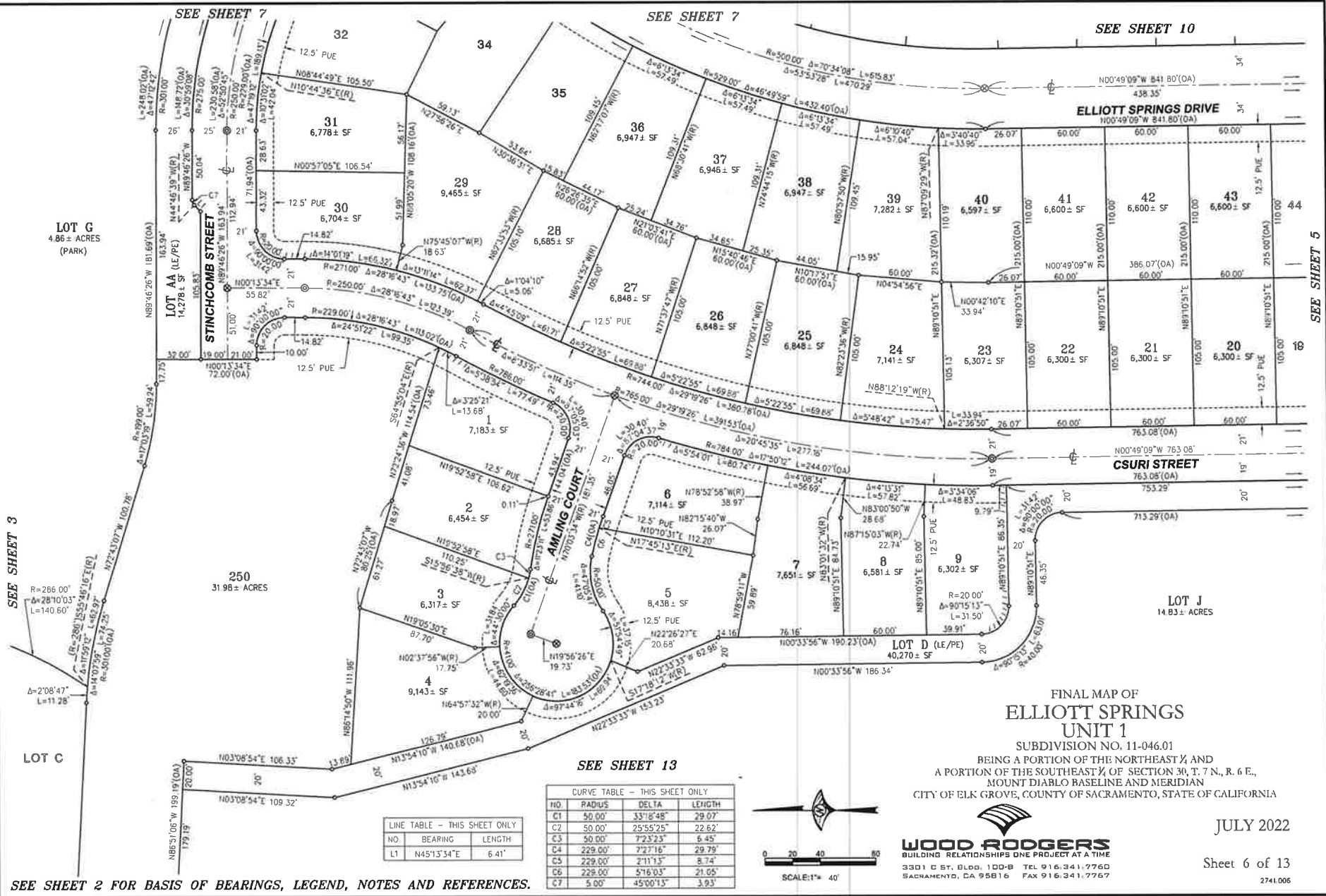
SEE SHEET 10

LOT G
4.86 ± ACRES
(PARK)

LOT C

LOT J
14.83 ± ACRES

SEE SHEET 5



FINAL MAP OF
ELLIOTT SPRINGS
UNIT 1

SUBDIVISION NO. 11-046.01
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A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
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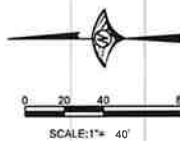
SEE SHEET 13

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|---------|-----------|--------|
| C1 | 50.00' | 33°18'48" | 29.07' |
| C2 | 50.00' | 25°55'25" | 22.62' |
| C3 | 50.00' | 72°5'23" | 6.45' |
| C4 | 229.00' | 72°7'16" | 29.79' |
| C5 | 229.00' | 2°11'15" | 8.74' |
| C6 | 229.00' | 5°16'03" | 21.05' |
| C7 | 5.00' | 45°00'13" | 3.93' |

LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH |
|-----|-------------|--------|
| L1 | N45°13'34"E | 6.41' |



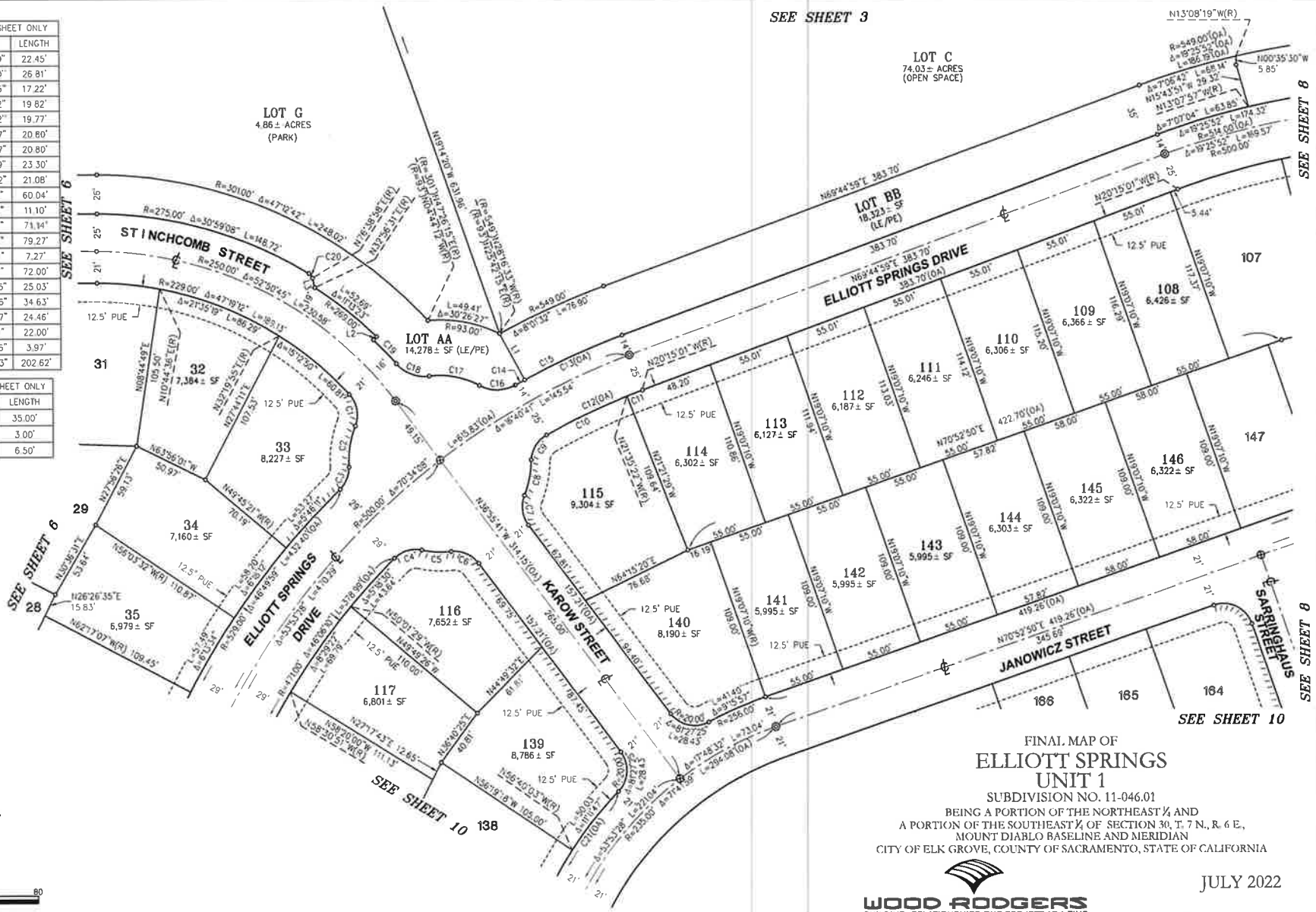
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

| CURVE TABLE - THIS SHEET ONLY | | | |
|-------------------------------|---------|-----------|---------|
| NO | RADIUS | DELTA | LENGTH |
| C1 | 20.00' | 64°19'00" | 22.45' |
| C2 | 61.00' | 25°10'40" | 26.81' |
| C3 | 20.00' | 49°19'45" | 17.22' |
| C4 | 20.00' | 56°46'12" | 19.82' |
| C5 | 61.00' | 18°34'22" | 19.77' |
| C6 | 20.00' | 59°35'27" | 20.80' |
| C7 | 20.00' | 59°35'27" | 20.80' |
| C8 | 61.00' | 23°53'19" | 23.30' |
| C9 | 20.00' | 60°23'42" | 21.08' |
| C10 | 475.00' | 7°14'30" | 60.04' |
| C11 | 475.00' | 1°20'21" | 11.10' |
| C12 | 475.00' | 8°34'51" | 71.14' |
| C13 | 514.00' | 8°50'11" | 79.27' |
| C14 | 514.00' | 0°48'39" | 7.27' |
| C15 | 514.00' | 8°01'32" | 72.00' |
| C16 | 25.00' | 57°22'15" | 25.03' |
| C17 | 56.00' | 35°25'56" | 34.63' |
| C18 | 25.00' | 56°03'07" | 24.46' |
| C19 | 266.00' | 4°44'19" | 22.00' |
| C20 | 5.00' | 45°26'16" | 3.97' |
| C21 | 256.00' | 45°20'53" | 202.62' |

| LINE TABLE - THIS SHEET ONLY | | |
|------------------------------|----------------|--------|
| NO | BEARING | LENGTH |
| L1 | N28°16'33"W(R) | 35.00' |
| L2 | N44°09'55"E(R) | 3.00' |
| L3 | N13°21'02"W | 6.50' |



0 20 40 80
SCALE: 1"= 40'



SEE SHEET 3

LOT C
74.03± ACRES
(OPEN SPACE)

LOT G
4.86± ACRES
(PARK)

LOT AA
14,278± SF (LE/PE)

LOT BB
18,323± SF
(LE/PE)

FINAL MAP OF
**ELLIOTT SPRINGS
UNIT 1**
SUBDIVISION NO. 11-046.01
BEING A PORTION OF THE NORTHEAST ¼ AND
A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
MOUNT DIABLO BASELINE AND MERIDIAN
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

SEE SHEET 3

LOT C
74.03 ± ACRES
(OPEN SPACE)

LOT CC
29,465 ± SF
(LE/PE)
715.93'

ELLIOT SPRINGS DRIVE
N89°10'51"E 442.15'(OA)

JANOWICZ STREET
405.95'(OA)

HORVATH STREET

WATERMAN ROAD

LOT F
3.90 ± ACRES
(OPEN SPACE)

FINAL MAP OF
ELLIOTT SPRINGS
UNIT 1

SUBDIVISION NO. 11-046.01
BEING A PORTION OF THE NORTHEAST ¼ AND
A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
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CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|--------|-----------|--------|
| C1 | 20.00' | 90°09'00" | 31.42' |
| C2 | 20.00' | 90°09'00" | 31.42' |
| C3 | 12.00' | 87°35'23" | 18.34' |
| C4 | 14.00' | 87°33'36" | 21.39' |

LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH |
|-----|----------------|--------|
| L1 | N0°49'09"W(R) | 6.00' |
| L2 | N88°22'45"W(R) | 2.73' |

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|--------|-----------|--------|
| C3 | 12.00' | 87°35'23" | 18.34' |

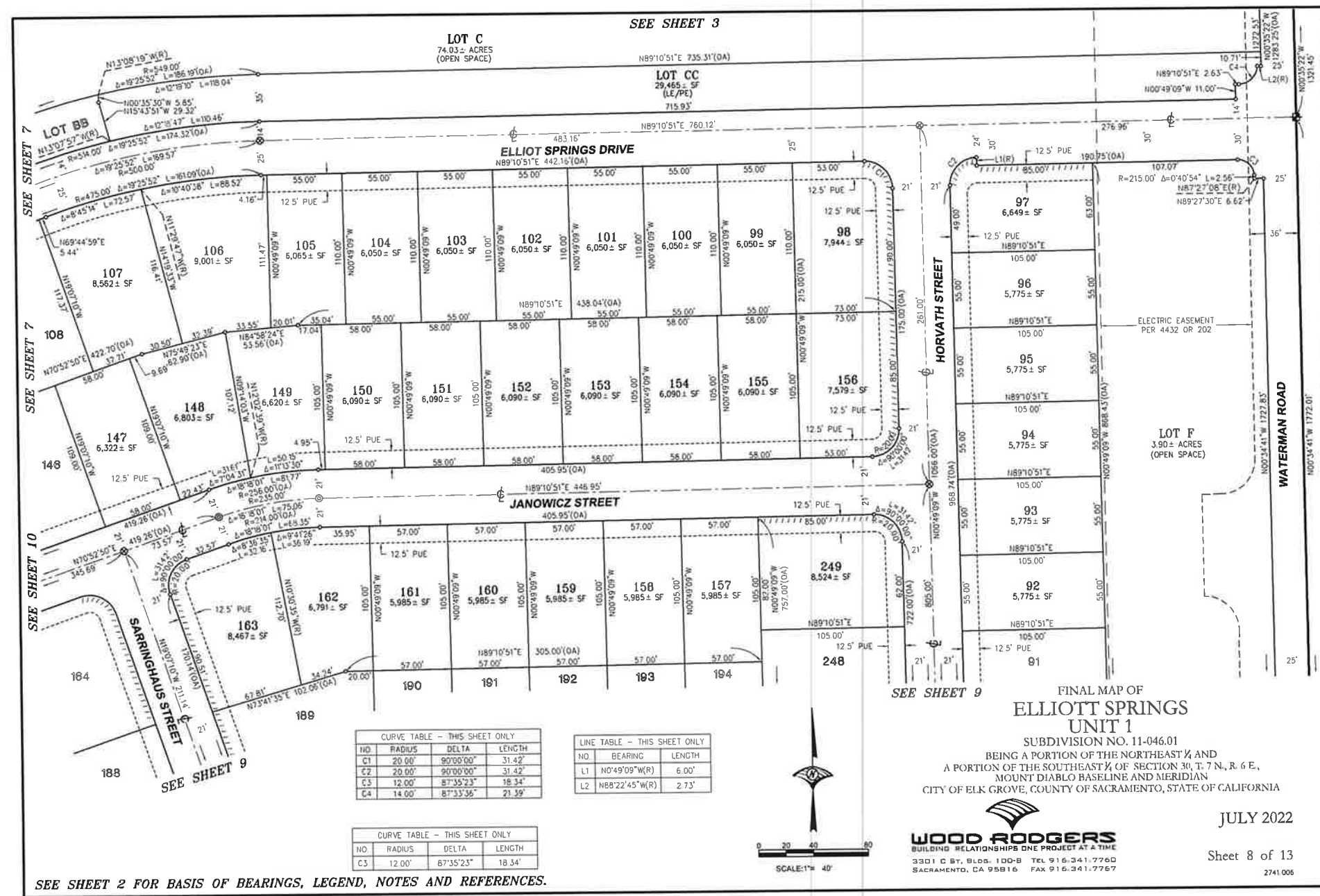
SEE SHEET 7

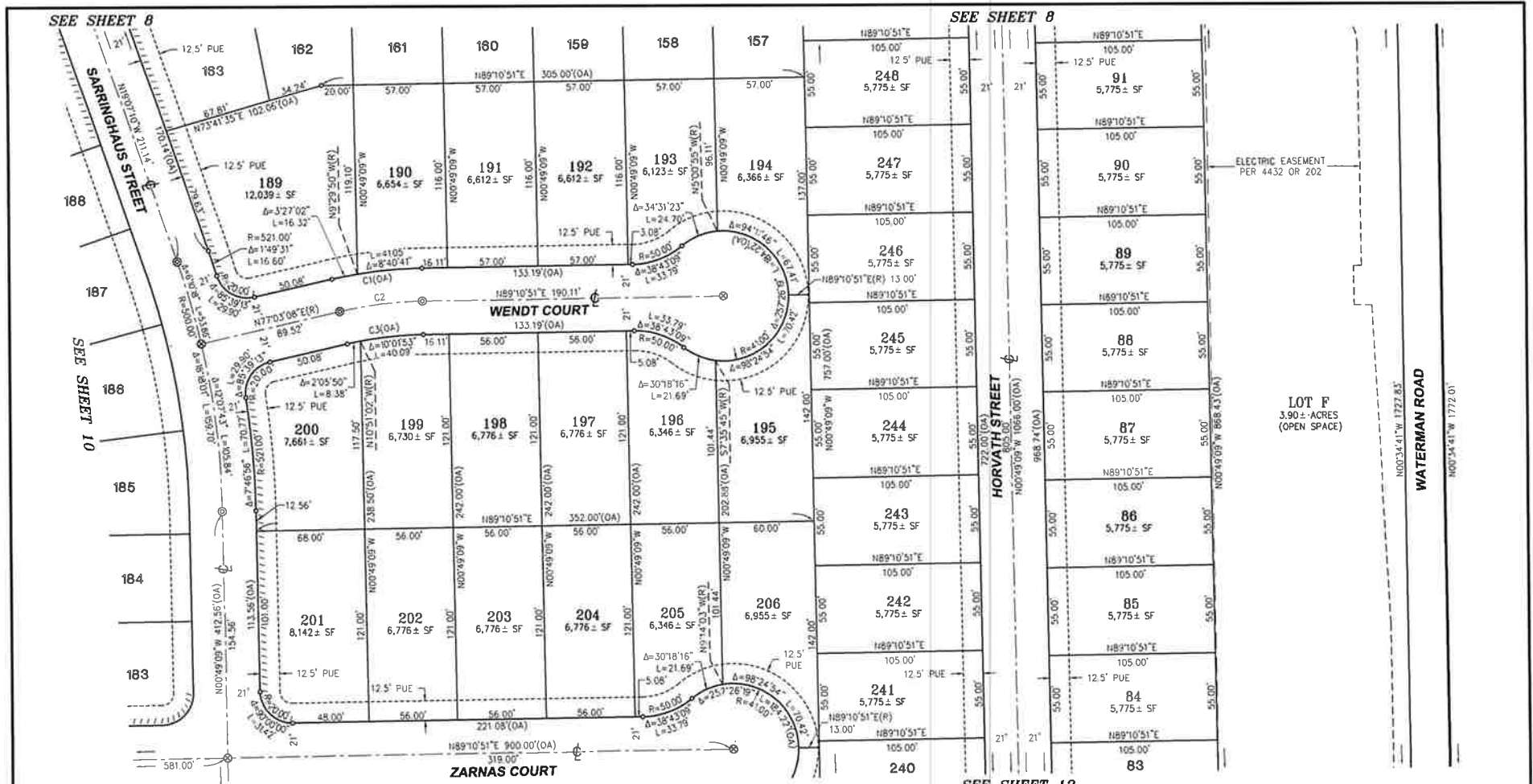
SEE SHEET 7

SEE SHEET 10

SEE SHEET 9

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

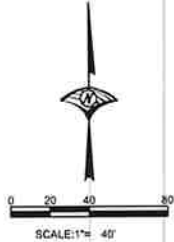




CURVE TABLE - THIS SHEET ONLY

| NO | RADIUS | DELTA | LENGTH |
|----|---------|-----------|--------|
| C1 | 271.00' | 12°07'43" | 57.37' |
| C2 | 250.00' | 12°07'43" | 52.92' |
| C3 | 229.00' | 12°07'43" | 48.48' |

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



SEE SHEET 12

FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 1

SUBDIVISION NO. 11-046.01

BEING A PORTION OF THE NORTHEAST ¼ AND
 A PORTION OF THE SOUTHEAST ¼ OF SECTION 30, T. 7 N., R. 6 E.,
 MOUNT DIABLO BASELINE AND MERIDIAN
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

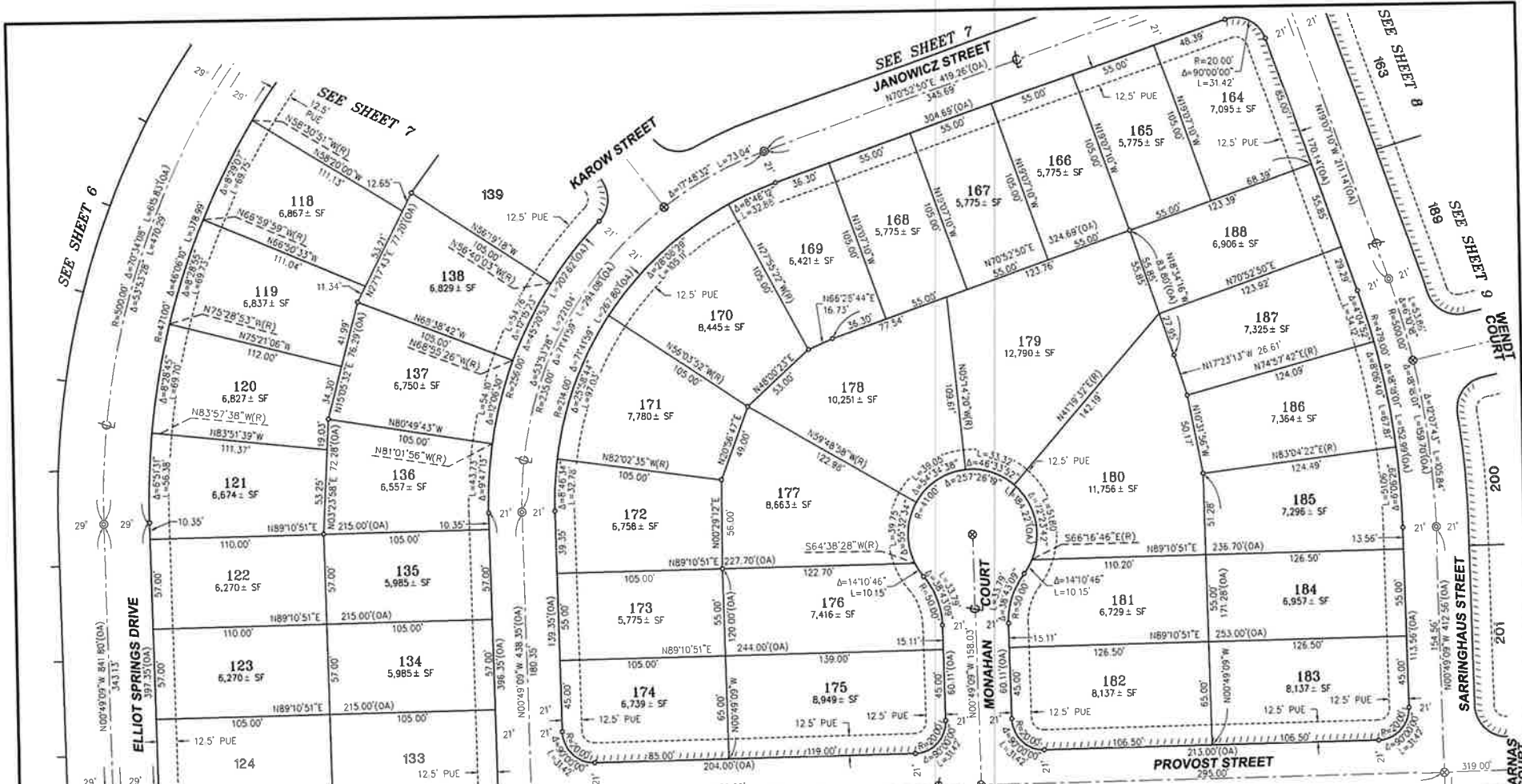


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FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 1

SUBDIVISION NO. 11-046.01
 BEING A PORTION OF THE NORTHEAST 1/4 AND
 A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, T. 7 N., R. 6 E.,
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 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

SEE SHEET 11

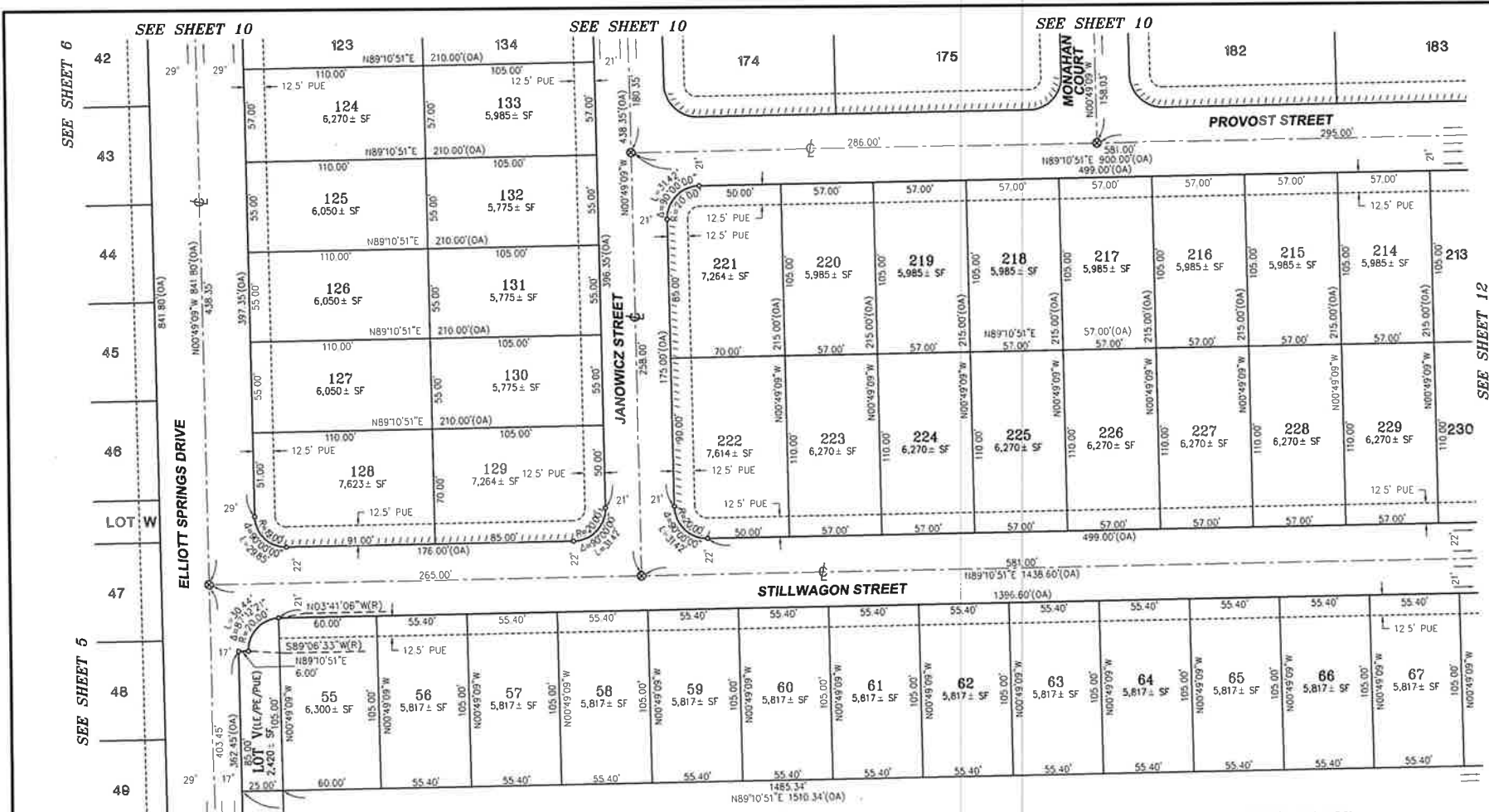
SEE SHEET 11

SEE SHEET 7
 JANOWICZ STREET

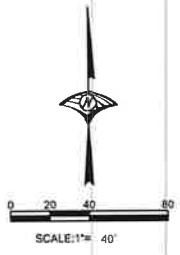
SEE SHEET 8

SEE SHEET 9
 WENT COURT

SEE SHEET 12
 SARRINGHAUS STREET
 ZARNAS COURT



251
39.30 ± ACRES
SEE SHEET 3



FINAL MAP OF
ELLIOTT SPRINGS
UNIT 1
SUBDIVISION NO. 11-046.01
BEING A PORTION OF THE NORTHEAST 1/4 AND
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MOUNT DIABLO BASELINE AND MERIDIAN
CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

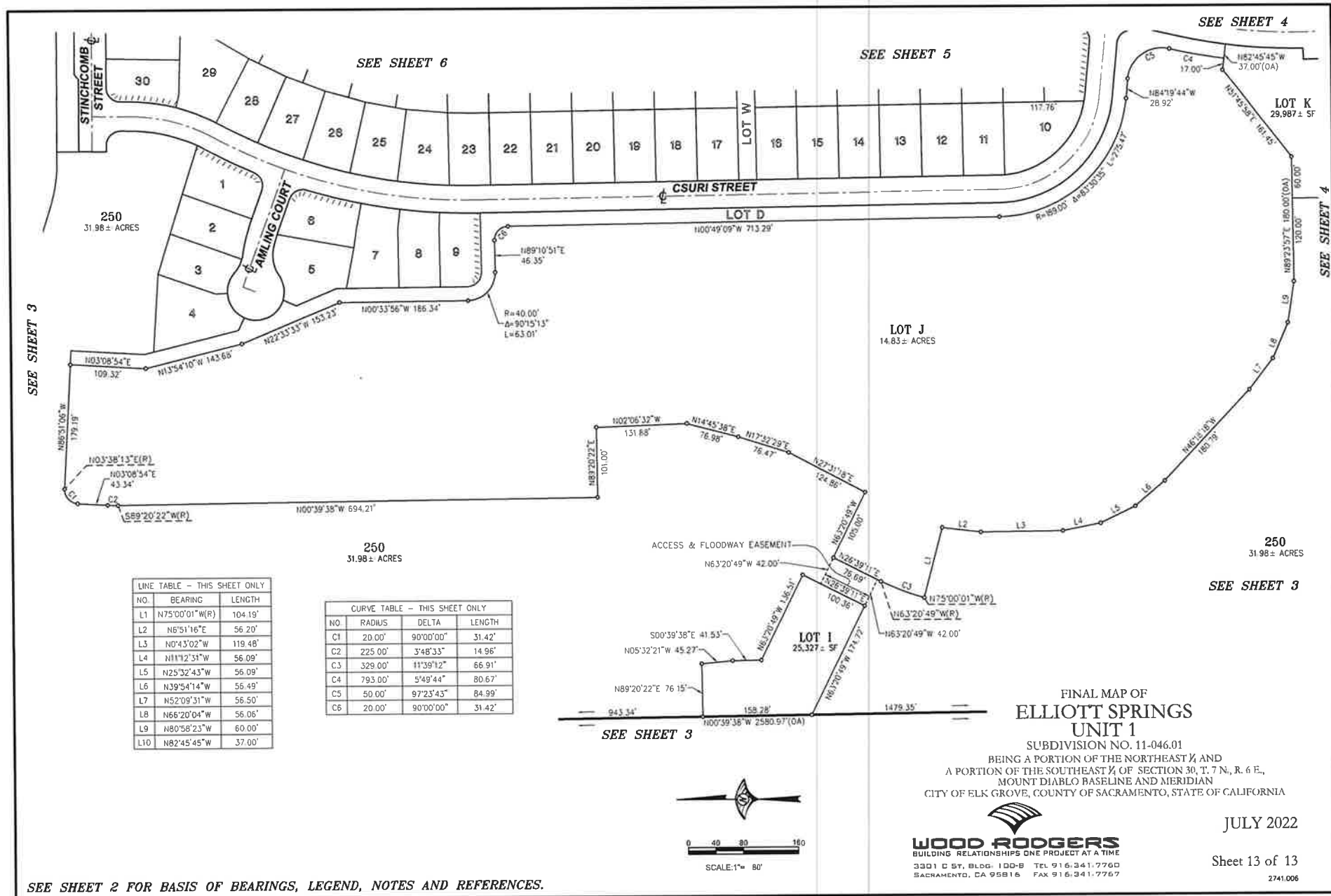
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JULY 2022

Sheet 11 of 13

2741.006

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.



LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | LENGTH |
|-----|----------------|---------|
| L1 | N75°00'01"W(R) | 104.19' |
| L2 | N6°51'16"E | 56.20' |
| L3 | N0°43'02"W | 119.48' |
| L4 | N11°12'31"W | 56.09' |
| L5 | N25°32'43"W | 56.09' |
| L6 | N39°54'14"W | 55.49' |
| L7 | N52°09'31"W | 56.50' |
| L8 | N66°20'04"W | 56.06' |
| L9 | N80°58'23"W | 60.00' |
| L10 | N82°45'45"W | 37.00' |

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH |
|-----|---------|-----------|--------|
| C1 | 20.00' | 90°00'00" | 31.42' |
| C2 | 225.00' | 3°48'33" | 14.96' |
| C3 | 329.00' | 11°39'12" | 66.91' |
| C4 | 793.00' | 5°49'44" | 80.67' |
| C5 | 50.00' | 97°23'43" | 84.99' |
| C6 | 20.00' | 90°00'00" | 31.42' |

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

FINAL MAP OF
ELLIOTT SPRINGS
 UNIT 1
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JULY 2022
 Sheet 13 of 13
 2741.006

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2022-211

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on August 10, 2022 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Suen, Hume, Spease, Nguyen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California